

IN MEMORY OF JOE TORRES



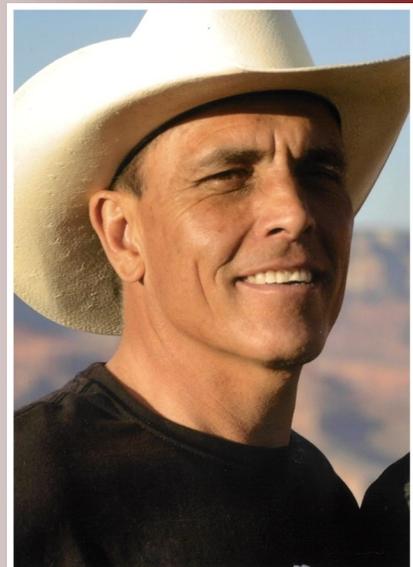
Taos County Fair

August 18-21, 2022

Juan I. Gonzales Memorial

TAOS COUNTY AGRICULTURAL CENTER

www.taoscountyfair.com



2022 TAOS COUNTY FAIR

CALENDAR OF EVENTS

THURSDAY, AUGUST 18th

- 8am - 7pm Entry of Arts & Crafts
- 8am - 7pm Entry of Wood Crafts
- 8am - 7pm Entry of Canned & Baked Goods
- 8am - 7pm Entry of Quilts, Clothing, Sewing & Needlecrafts
- 8am - 7pm Entry of Flowers, Fruits and Vegetables
- 8am - 7pm Entry of All 4-H Indoor Exhibits
- 5pm - 8pm Entry of All Poultry and Rabbits (Open Division & 4-H Division)

FRIDAY, AUGUST 19th

- 7am - 10am Entry of 4-H Baked Goods
- 7am - 12pm Entry of Baked Goods and Non-Perishable Items
- 7am - 10am Entry of Quilts, Clothing, Sewing & Needlecraft
- 7am - 12pm Entry of Arts and Crafts
- 7am - 6pm Entry of Flowers, Fruits and Vegetables
- 3pm - 6pm Registration and Weigh-In of All Large Livestock

JUDGING:

- 10am Judging of All 4-H and Open Division Poultry
- 1pm Judging of All 4-H and Open Division Rabbits
- NOTE: ALL INDOOR JUDGING ON FRIDAY IS CLOSED TO THE PUBLIC**
- 1pm Judging of All 4-H Exhibits (Closed to the public)
- 1pm Judging of All Indoor Exhibits (Closed to the public)
- 7pm Judging of Flowers, Fruits & Vegetables (Closed to the public)

SATURDAY, AUGUST 20th

- 9am - 12pm Jr. Livestock Show (Goat/Sheep Dressing Contest after Jr. Livestock Show)
- 12pm 4pm Live Entertainment
- 2:45pm Jr. Livestock Show – Awards Presentation
- 3pm Jr. Livestock Auction
- 5pm Buyers Barbeque Dinner (**Tickets are available for sale to the public**)

SUNDAY, AUGUST 21st

- 9am Elk & Turkey Calling Contest
- 11am Cake Walk
- 12pm 4pm - Live Entertainment
- 1pm Watermelon Eating Contest
- 2pm Pet Parade (Pet Owner/Handler Must be 8 yrs. of age & younger)
- 3pm RELEASE OF ALL LIVESTOCK
- 4pm RELEASE OF INDOOR EXHIBITS

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WELCOME

TO THE 2022

TAOS COUNTY FAIR

A Message From:

The Taos County Fair Board President

Hello Taos County,

I would like to thank the many people past and present, who make the Fair possible. Your contributions and support are what makes the fair possible. The Taos County Fair Association Members, Taos County Cooperative Extension Staff, Department Superintendents, 4-H Leaders, parents and members, all exhibitors and all who put in a lot of time, effort, and money to make our growing Fair the great success that it is.

The Taos County Fair Association is also looking for new members who are interested in promoting and developing the annual Fair. Membership is open to all Taos County residents of voting age. If you are interested in becoming a member, I would like to visit with you during the Fair.

Come join us and help continue to make the Taos County Fair a great success.

Sincerely,

Julie Kay Vigil-Romero, Taos County Fair Board Association President

The Taos County Fair is a show of products, skills, and handiwork of the people of Taos County. All people, adult and youth, who have a talent may exhibit at the Fair and are welcome and encouraged to enter.

The Fair will take place Thursday, August 18, 2022 through Sunday, August 21, 2022. The Fair will include judged exhibitions, which are open to all Taos County residents, in the following categories:

- Agriculture •Arts and Crafts
- Home Economics •Floriculture
- Livestock •Fruits and Vegetables

There will also be a section of exhibits limited to members of the Taos County 4-H Program. Exhibits in this section (4-H Project Dept.) are determined by the projects that these 4-H exhibitors enrolled in.

2021 LIVESTOCK AUCTION BUYERS

Once again, we would like to take the opportunity to thank the 2021 Junior Livestock Auction Buyers. Without their generous support of our youth and appreciation for all the hard work that goes into raising a 4H or FFA livestock project, the auction would not be possible.

Andy Drake
Armando Galindo
Billy & Jolene Vigil
Centinel Bank
Connie Taylor
Dad's & Sons Dream Ranch
Della Barrone
Denise Lawrence
Elaine Valencia
Espinoza Excavation
Francis Vigil
Healy Foundation
J&J Septic
Jamie & Carmen Driskell
K&T Plumbing
Keith Randall
Kit Carson Electric Cooperative
Kristen Cisneros
Krystle Cisneros
Los Alamos Construction
Mario Trujillo
Mascarenas Ranch
Matthew Drake
Mauro BJ Rosales
Max & Monica Ortega
Mayor Dan Barrone
Medina Carpet
Mel's Custom Meat Processing
Miguel Martinez
Minna White
Olguin's Sawmill & Firewood
Randall Lumber & Hardware
Sierra Hermosa RV Park
Summers, LLC
Taos County Sheriff Posse
Taos Hunting Company
Taos News
Taos Offroad & Performance
TCGB
Ted Martinez
TG Farms/El Prado Liquors
The Plumbers
Tony Valdez
Top of the World
Town & Country Chevrolet of Taos
Upper Ranchitos Excavation
Wildcats Den
Zeke's Auto

COME JOIN US SATURDAY @ 3:00 Jr. Livestock Auction

Buyers BBQ Following Auction

Rio Grande ACE Hardware

NORTHERN NEW MEXICO'S PREMIER
HOME AND BUILDING SUPPLY CENTER

*Improved & Expanded Store,
Yard & Lawn & Garden Center*

ACE CONTRACTOR CENTER

We Can Help
With On Site
Estimates

Free Quotes
On Material
Lists

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Days A Week
For Your
Convenience

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Free Delivery

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Accounts
Available

Helpful &
Knowledgeable
Staff

Outside
Sales

Special Orders Welcome

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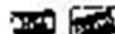
Fax 758-9611

1301 S Santa Fe Rd • Taos

Hours: Winter • Mon-Sat 8:00-5:30

Summer • Mon-Sat 7:00-6:00

Sundays 10:00-2:00



Taos County Fair Entertainment

Special Thanks to the following entertainers who have graciously donated their time and talent to make this year's county fair a success:

Saturday August 20, 2022

Billy Archuleta
Liz Trujillo
Southwest Folk Music All Stars
Pete Martinez & Suave
Julian Lucero Band

Sunday August 21, 2022

Rubel Gonzales
Uvaldo Olonia
Eddie Rael
Phillip Martinez

A huge shout out and thanks to all musicians that volunteered their time to help make the 2022 Taos County Fair a great success!!!
Muchisimas Gracias!!!

SPECIAL THANKS

The Taos County Fair Association, Taos County Extension Office and the Taos County 4-H Council would like to express a special thank you to those who contribute annually to the success of the Taos County Fair through their donations of time, money or goods necessary for certain events.

The Enchanted Florist, floriculture department sponsor
Cid's Food Market, Fruits, vegetables & field crops dept.
Cid's Cellar, Wine & Beverages Sponsor
Shane Faulkner, Livestock Show Judge
Donald Martinez, Auctioneer
Monica Wilder & SueAnn Vigil, Livestock Office Staff
Billy Archuleta, Entertainment Coordinator
Greg & Rita Robbins & Debra Perrin, Arts & Crafts Judges
Desaree Jimenez, Canning & Baking Judge
Beanie Shrader, Poultry Show Judge
Kandi Atwater, Rabbit Judge
Suzanne DeVos - Cole, Fruits, Vegetables and Field Judge
Edna Sturctman, Floriculture Judge
Courtney Mitchell, 4-H Indoor Department Judge
Claire Swinhoe & Joy Czmyrid, Needle Work Judge, Clothing & Quilting Judge
Taos County Farm & Livestock Bureau Members

SUPERINTENDENTS

HOME ECONOMICS

Needlework, Clothing & Quilting.....Sue Stack & David Blackwell
Baking & Canning Maria Padilla

WOODCRAFT, ARTS & CRAFTS & PHOTOGRAPHY

General.....Sweetpine Drake & SueAnn Vigil

AGRICULTURE

Floriculture.....Merly James, Bobbie Gonzales & Alicia Waltz
Fruits/Veg./Field.....Merly James, Bobbie Gonzales & Alicia Waltz
Livestock..... Mervella Cordova
Rabbit.....Denise Lawrence
Poultry.....Sweetpine Drake

4-H DIVISION

Little Clovers, Novice, Junior & Senior Division -
Monica Wilder & SueAnn Vigil

Entry tags will be available at the time of entry or registration at the Fairgrounds.



Taos County Farm and Livestock Bureau

President: Mario Trujillo
Vice President: Lilly Fernandez
Secretary-Treasurer: Telesfor Gonzales

BOARD MEMBERS
Gerald Boxberger, John Mirabal
Monica Gonzales-Wilder, Merly James & Crestina Trujillo-Armstrong
Women's Committee Chair: Tracy Tatro-Trujillo

WORKING FOR TAOS COUNTY'S AGRICULTURE



ASP LONG & SHORT TERM STORAGE RENTALS

200 CHAMISA ROAD

OFFICES
526 CAMINO DE LA PLACITA
200 CHAMISA ROAD

4620 NDCBU • TAOS, NM 87571 • 758-7756

Grand Champion
Poultry
Exhibitor Sponsor

HEALY FOUNDATION



**PROUD SPONSOR OF
THE 2022
TAOS COUNTY FAIR
ED & TRUDY HEALY**

De Vargas 

Funeral Home of Taos

**WE ARE HONORED TO BE A PROUD
SUPPORTER OF OUR YOUTH OF
TAOS COUNTY. CONGRATULATIONS
TO ALL PARTICIPANTS**

THANK YOU FOR SUPPORTING THE 2021 TAOS COUNTY FAIR BUYERS DINNER!!!





THE KTAOS SOLAR CENTER
9 STATE RD 150, TAOS, NM

KTAO.com

LUNA967.com

INDOOR SWEEPSTAKES

OPEN TO ALL INDOOR EXHIBIT PARTICIPANTS

Enter 3 items in any of the indoor

Exhibit Departments

Amateur and Jr. Divisions

\$10 entry fee

1st place winner will receive 50% of proceeds

2nd and 3rd place winners will receive

Gift Certificates

Winners will be announced Saturday August 20th

No need to be present

SHEEP & GOAT DRESSING CONTEST

Saturday - August 20, 2022

All 4-H'ers are encouraged to participate in the Sheep/ Goat Dressing Contest, which will take place after the Jr. Livestock Show. Classes will be determined at time of sign-up. Use your wild imagination as you and your sheep/goat dress up. The contest will be based on sheep/goat, contestant, outfit and the overall picture. The placings will be given to 1st, 2nd and 3rd place. Bonus points may be awarded for creativity and originality.

If you have any questions or concerns feel free to contact the extension office. 575-758-3982



2021 Grand Champions & Sponsors

Sarah Randall (Market Swine) Mr. & Mrs. Boyd Randall & Family - In Memory of Carla Graham
Odalys Galindo (Market Lamb) In Memory of Raymond Vigil by the Vigil Family
Eugene Jackson (Market Steer) K&T Plumbing
Gus Drake (Meat Goat) M Lazy E Boer Goats/ Drake Family
Emily Baca (Poultry) A Storage Place - In Memory of Gilbert Segura
Candice Stroback (Rabbit) Wildcats Den

2021 Reserve Champions

Alexis Rosales (Market Swine) Red Bluff Buckles
Diego Ortega (Market Lamb) Marcia Gonzales - In Memory of Mr. & Mrs. Juan I. Gonzales
Odalys Galindo (Market Steer) Mike & Christy Jackson
Gus Drake (Market Goat) Upper Ranchitos Excavation
Sarah Martinez (Poultry) Harrison James - In Loving Memory of Mr. & Mrs. Fermin Arguello
Raymond Romero (Rabbit) Wildcats Den

2021 Showmanship

Eastin Rosales (Market Swine) Mercella Cordova
Odalys Galindo (Market Lamb) Mr. G's Electric
Cody Jackson (Market Steer) Clara & Aaron Adams
Ryan Salazar (Market Goat) Matthew Drake - Earthmoving
Cameron Olson (Poultry) Denise Lawrence
Candice Stroback (Rabbit) Wildcats Den

Best of Show Baking Exhibitor
Sponsored By: Carmen & Jamie Driskell
Ariela Martinez

Thank You to the Following Departments:

**Taos County Government
Taos County Facilities
Taos County Solid Waste
Taos County Public Works**

2022 Grand Champion Sponsors

BJ Rosales - Rosales Excavation (Market Swine)
Vigil Family - In Memory of Raymond Vigil - (Market Lamb)
Ron Salazar - Upper Ranchitos Excavation (Market Steer)
Drake Family - M Lazy E Boer Goats (Market Goat)
A Storage Place - In Memory of Gilbert Segura (Poultry)
Max Stroback - The Plumbers (Rabbit)

2022 Reserve Champion Sponsors

Roman Romero - Triple - R Excavation (Market Swine)
Marcia Gonzales - In Memory of Mr. & Mrs. Juan I. Gonzales (Market Lamb)
Cisneros Family - In Loving Memory of Laverne Cisneros (Market Goat)
Harrison James - In Memory of Mr. & Mrs. Fermin Arguello (Poultry)
David Wilcox - Reservations Unlimited (Rabbit)

2022 Showmanship Sponsors

Mercella Cordova (Market Swine)
Andy Gallegos - Mr. G's Electric (Market Lamb)
Kenny Wilder - K&T Plumbing (Market Steer)
Matthew Drake - Earthmoving (Market Goat)
Drake Family - M Lazy E Boer (Poultry)
Denise Lawrence (Rabbit)

Best of Show Baking Exhibitor
Sponsored By: Carmen & Jamie Driskell



GENERAL RULES FOR EXHIBITORS

1. Only residents of Taos County may exhibit.
2. In the 4-H Jr. Div. only members are eligible to exhibit.
3. A separate entry tag must be filled out for each entry.
4. Each exhibit brought to the fairgrounds must be reported to a department superintendent and placed according to his or her instructions.
5. All non-perishable and baked goods exhibits must be in place by 12:00p.m., Friday, and remain in place until release time Sunday, when the fair closes at 4:00p.m.
6. All fruits and garden vegetable exhibits must be in Place by 6:00p.m. Friday.
7. All indoor exhibits will be entered free of charge.
Late entries will not be judged, but may be displayed.
8. Every precaution will be taken to protect the exhibits from loss or injury, but the Taos County Fair Board will not be responsible for any loss, injury or damage.
9. Ribbons will be given for the 1st through 3rd places. In the livestock divisions, a champion and a reserve champion will be chosen. In indoor departments, Best of Show ribbons may be awarded at judges discretion. All others will receive participation ribbons.
10. If there is only one or few entries in a particular class, the section superintendents may combine classes at their discretion.
11. Decisions of the judges will be final.
12. All entries not picked up by their owners at the specified time can be picked up in the Extension office.
13. Exhibitors may enter as many items in a class as they wish, except otherwise specified, by the superintendent or judge may limit the awards of the displays to a single exhibit in anyone class, if deemed necessary or advisable.
14. Only bonfire 4-H member or FFA member or a 4-H Little Clovers may participate in Junior Livestock Or Booster Livestock Auction. 4-H Little Clovers may sell their poultry or rabbit in a special auction immediately following the Junior Livestock Auction.
15. An exhibitor may choose to sell his or her exhibit by private agreement with a buyer. However, exhibitors may not solicit for sale, place price tags on exhibit, or permit exhibits to be removed from their places before release time.
16. All entries must be family oriented. Absolutely no obscene pictures, language, or materials considered offensive or disruptive will be allowed.
17. Only items made, canned, or raised after September 1, 2020 are eligible for competition. Items completed prior to this date will be entered for display only (Exception: Cattle). See also special rules for each department.

18. All entries will be tagged under one of the following three categories:

Professional is a person who makes his/her living or supplements his/her income from the sale or his/her baking , art or craft. A person who qualifies this way **MUST** enter in the Professional category.

Amateur is a person of any age, who does not qualify as a Professional. Anyone under age of 18, who would prefer to compete with adults may enter as an amateur, if he/she wishes. An Amateur may take an occasional sale of his/her work, but does not earn a supplemental or steady income from this type of work.

Junior is a person, age 18 or under, who does not qualify as a Professional. Entrant has the right to select the class , whether he/she wants to enter it as a professional, Amateur or Junior. The section Superintendent can assist in answering questions and help entrant (if requested by entrant) determine class, and may determine whether an entrant is a Professional , Amateur or Junior.

ENTRY TAGS WILL BE AVAILABLE AT THE TIME OF CHECK-IN!!!



DEPARTMENT A
OPEN DIVISION
HOME ECONOMICS

Sponsored By: Taos Eyewear

LOT A - CANNED VEGETABLES

- All canned products must be exhibited in canning jars with lids. (Standard canning jars & lids)
- Clean jars and rings, label and date.
- One pint, quart or half-pint will constitute an entry.

Scorecard for vegetables, fruits and pickles:

Selection: Uniform, size, shape and ripeness

Color: Natural color of vegetable or fruit

Pack: Make sure jars and rings are clean

Condition of Solids: Firm and tender

Condition of liquids: Clear

CLASS

1. Asparagus, cut
2. Asparagus
3. Beets, cut
4. Beets, small, whole
5. Black-eyed Peas (shelled)
6. Black-eyed Peas (snapped)
7. Cabbage
8. Carrots, sliced
9. Carrot, small, whole
10. Chili, green(1/2 pt. jar)
11. Corn, green (1/2 pt. jar)
12. Jalapenos
13. Okra
14. Peas and carrots
15. Peas, English
16. Sauerkraut
17. Spinach
18. Squash, Summer
19. Stewed Tomatoes
20. String Beans, green
21. String Beans, waxed
22. Tomato juice
23. Tomatoes
24. Verdolagas
25. Zucchini
26. Any others not listed

DEPARTMENT A

OPEN DIVISION — HOME ECONOMICS

LOT B — CANNED FRUIT

- Canned fruit, to be scored as excellent, should be selected carefully and should have the characteristic flavor with as perfect form as possible.
- A solid, economical, and attractive pack is desirable, with only enough clear syrup to fill spaces.
- Containers must be neat and clean.
- Needs to be labeled and dated.

CLASS

1. Apple
2. Applesauce
3. Apricots
4. Cherries, sour, red, pitted
5. Cherries, sweet, black
6. Cherries, sweet, red
7. Grapes, red
8. Grapes, white
9. Nectarines
10. Peaches
11. Pears
12. Pineapples
13. Plums, purple
14. Plums, red
15. Rhubarb
16. Chokecherries
17. Any others not listed

LOT C — BEVERAGES

Sponsored By: Cid's Cellar

CLASS

1. Chokecherry Wine
2. Vinegar
3. Beer
4. Mead
5. Cider
6. Any others not listed



LOT D — PICKLES

CLASS

1. Apples, spiced
2. Beet Pickles
3. Bread and Butter Pickles
4. Dill Green Beans
5. Dill Pickles
6. Green Tomato Pickles
7. Green Tomatoes, dill
8. Kosher Pickles
9. Mixed Pickles
10. Mustard Pickles
11. Peach Pickles, spiced
12. Pickled Peppers
13. Sweet Cucumbers, whole
14. Sweet, sliced or chips
15. Watermelon Pickles
16. Zucchini
17. Any others not listed

LOT E — RELISHES

CLASS

1. Barbecue Sauce
2. Beet Relish
3. Catsup
4. Salsa
5. Chow Chow or Piccalilli
6. Corn Relish
7. Cucumber Relish
8. Spaghetti Sauce
9. Taco Sauce
10. Tomato Sauce
11. Zucchini Relish
12. Green Tomato Relish
13. Any others not listed

LOT F — BUTTER

- Does the butter jell, is it smooth, good color and not too thick?

CLASS

1. Apple Butter
2. Peach Butter
3. Pear Butter
4. Plum Butter
5. Any others not listed

LOT G — JAMS

- Is the soft mass of fruit and syrup of a good bright color; and is the jam thick and of good consistency?

CLASS

1. Apricot Jam
2. Cherry Jam
3. Grape Jam
4. Peach Jam
5. Plum Jam
6. Strawberry Jam
7. Chokecherry Jam
8. Blueberry Jam
9. Any others not listed

LOT H - CONSERVES

- Should be two or more fruits.
- Cooked with sugar until thick.
- A true conserve contains nuts and raisins, but they maybe added to or omitted from any recipe.

CLASS

1. Peach Conserve
2. Pear Conserve
3. Plum Conserve
4. Rhubarb Conserve
5. Any others not listed

LOT I — MARMALADES

- Soft fruit jellies.
- Small pieces of fruit should be suspended in the transparent jelly.
- Color should be bright and good for that type of fruit.

CLASS

1. Orange Marmalade
2. Any others not listed

ROMAN ROMERO
Owner/Operator

102 Roman CT
Taos, NM
87571

(575)613-5137
rrrexavation@gmail.com



LOT J — PRESERVES

- Fruit should be of natural color, transparent, plump, and pieces of fruit should hold.
- Syrup should be thick and clear.

CLASS

1. Apple Preserves
2. Apricot Preserves
3. Apricot/Pineapple Preserves
4. Cherry Preserves
5. Peach Preserves
6. Pear Preserves
7. Plum Preserves
8. Raspberry Preserves
9. Strawberry Preserves
10. Tomato Preserves
11. Watermelon Preserves
12. Nectar, etc.
13. Syrup
14. Any others not listed

LOT K — JELLY

- Color and Clearness: Color determined by kind of fruit; should be free from cloudiness.
- Consistency: Should retain shape when removed from jar, should quiver; tender.
- Texture: Smooth and free from graininess; determined by “feel of mouth.”
- Flavor: Pronounced and corresponding to natural fruit flavor.
- Displayed: To be shown in regulation jelly or small jars with good lid, not paraffinic. Label and date jars.

CLASS

1. Apple Jelly
2. Cherry Jelly
3. Chile Jelly
4. Chokecherry Jelly
5. Crabapple Jelly
6. Grape Jelly
7. Mint Jelly
8. Peach Jelly
9. Plum Jelly
10. Quince Jelly
11. Strawberry Jelly
12. Apricot Jelly
13. Blueberry Jelly
14. Any other not listed



LOT L — MEAT

CLASS

1. Fish
2. Elk
3. Beef
4. Lamb
5. Pork
6. Any others not listed

LOT M — DAIRY PRODUCTS

- Dairy Products will be tested.

CLASS

1. Butter
2. Cheese
3. Yogurt
4. Any others not listed

LOT N — YEAST BREAD

- All baked goods *must* be on paper plates and covered with clear plastic wrapping or placed in plastic bags: cookies, biscuits, buns, cupcakes, rolls, muffins, etc.
- Must have five items for an exhibit. One cake, pie, or a loaf of bread will be considered an exhibit.
- Bread should be so completely baked that, when pressed upon, it will spring out immediately upon release of pressure. The flavor should be nutty, agreeable to taste, and with no suggestion of sour-ness. The crumb should be slightly moist, tender, yet not crumbling when compressed, light in weight and Proportion to size, even grain, slightly cream white in color. The rust of a standard loaf should be tender and of medium thickness.

CLASS

Yeast Bread — Loaf (1)

1. Beer Bread
2. Foreign
3. Oatmeal
4. Rye
5. Sourdough
6. All White
7. Whole Wheat
8. Any others not listed

Yeast Bread — Rolls (4)

9. Cinnamon Rolls
10. Cloverleaf Rolls
11. Crescent Rolls
12. Hamburger Buns
13. Pecan
14. Any others not listed

LOT O — MISCELLANEOUS BREAD

CLASS

- Miscellaneous Bread — (4)
- 1. Biscuits
- 2. Jalapeno Corn Bread
- 3. Muffins
- 4. Tortillas
- 5. Any others not listed

LOT P — QUICK BREAD

- Quick Bread (*Baked in loaf pan or smaller than 8 inches*)
- Fruit breads may or may not have nuts.

CLASS

- 1. Banana
- 2. Date
- 3. Fruit (*Strawberry, Cranberry, etc.*)
- 4. Nut
- 5. Pumpkin
- 6. Any others not listed

LOT Q — SPECIALTY BREAD

- Display on foil-covered cardboard 1" larger and not to exceed 2" larger than bread.

CLASS

- 1. Coffee Cake (Quick)
- 2. Coffee Cake (Yeast)
- 3. Holiday Bread
- 4. Swedish Tea Ring
- 5. Any others not listed

LOT R — PIES

- Crusts should be golden brown, flaky and crisp eating, cut easily with fork or knife, but hold shape when served and have a pleasant flavor.
- Fruit fillings should be whole fruit or sizes of pieces suited to fruit used.
- Texture should be tender, but hold space. Flavor should be characteristic of fruit used. No starchy taste.

No Cream Pies OR Whipped Cream Topping

CLASS

- 1. Apple Pie
- 2. Blueberry Pie
- 3. Cherry Pie
- 4. Dutch Apple Pie
- 5. Lemon Meringue
- 6. Peach Pie
- 7. Pecan Pie
- 8. Strawberry & Rhubarb Pie
- 9. Fruit Tarts
- 10. Any others not listed

LOT S — CAKES

- Cakes will be judged on appearance, lightness, texture and flavor. In the case of iced cakes, consistency and appearance of icing, as well as flavor will be considered.
- Butter cakes should be golden brown in color and light in weight in proportion to ingredients used.
- Sponge cakes should be light brown in color, tender and loose in texture.
- Iced Cakes (Baked in layers of two or more)
- Dark, Light, & Other

CLASS

- 1. Chocolate
- 2. Devil's Food
- 3. German Chocolate
- 4. Red Velvet
- 5. Banana
- 6. Coconut
- 7. White
- 8. Yellow
- 9. Caramel or Burnt Sugar
- 10. Carrot
- 11. Prune
- 12. Spice
- 13. Any others not listed

LOT S— CAKES (continued)

- Un-Iced Cakes (Baked in tube, Bundt, or loaf pan no glaze)
- Sponge/Angel Food, Butter or Shortening and Chiffon

CLASS

- 14. Angel Food, Chocolate
- 15. Angel Food, White
- 16. Sponge, Chocolate
- 17. Sponge, Yellow
- 18. Applesauce
- 19. Date
- 20. Fresh Fruit (Apple, Pear)
- 21. Fruit, Holiday
- 22. Pound
- 23. Spice
- 24. Chocolate Chiffon
- 25. Mocha Chiffon
- 26. Orange or Lemon Chiffon
- 27. Spice Chiffon
- 28. Cheesecake
- 29. Any others not list



LOT T — COOKIES - 6 PIECES

- Appearance: Uniform in size and shape, well browned.
- Lightness/Texture: Crisp, tender, even grain.
- Flavor: No taste of baking powder or soda, not too highly seasoned; well-balanced flavor.

CLASS

1. Applesauce Cookies
2. Biscochitos
3. Brownies or Fudge Squares
4. Chocolate Chip Cookies
5. Chocolate Drop Cookies
6. Coconut Macaroons
7. Filled Cookies
8. Fruit Bars
9. Ginger Cookies, rolled
10. Ice Box Cookies
11. Oatmeal Drop Cookies
12. Peanut Butter Cookies
13. Spiced Drop Cookies
14. Swedish Spritz Cookies
15. White Sugar Cookies, rolled
16. Decorated Cookies
17. Any others not listed

LOT U — CANDY - 6 PIECES

CLASS

1. Caramels (Wrapped in plastic wrap)
2. Dipped Caramels
3. Dipped Creams
4. Divinity
5. English Toffee
6. Fudge, Chocolate
7. Fudge, Caramel
8. Fudge, Peanut Butter Chocolate
9. Mints
10. Peanut Brittle
11. Pecan Roll
12. Penuche
13. Pralines
14. Turtles
15. Any others not listed

LOT V — PASTA

1. Any variety.

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2022

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COUNTY FAIR

DEPARTMENT A

OPEN DIVISION — HOME ECONOMICS

LOT W — QUILTS, COMFORTERS

The following scoring will be used by the judges in making awards:

Workmanship	40%
Appearance	45%
Harmony of Color	15%
Total.....	100%

- You may have up to 3 *entries* per specific category.
- You may look at the general rules for specifications.
- Categories may be combined for judging, depending on the number of entries.

CLASS

0. Non Judged
1. Primary Applique, Domestic Machine Quilted
2. Primary Applique, Longarm Machine Quilted
3. Primary Applique, Hand Quilted
4. Primary Applique, Tied
5. Art - any type, including nontraditional material
6. Baby - Domestic Machine Quilted
7. Baby - Longarm Machine Quilted
8. Baby - Hand Quilted
9. Baby - Tied
10. First Quilt - any type
11. Primarily Embroidered - Domestic Machine Quilted
12. Primarily Embroidered - Longarm Machine Quilted
13. Primarily Embroidered - Hand Quilted
14. Primarily Embroidered - Tied
15. Group Quilt - Any Type, 3 or more people
16. Novelty Quilt - Any Type (Yo-Yo, Cathedral Window, Puff, etc.)
17. Patchwork Potholders (2)
18. Pieced - Domestic Machine Quilted
19. Pieced - Longarm Machine Quilted
20. Pieced - Hand Quilted
21. Pieced - Tied
22. Sampler - Domestic Machine Quilted
23. Sampler - Longarm Machine Quilted
24. Sampler - Hand Quilted
25. Sampler - Tied
26. Wall Hanging — Any Type
27. Quilt of Valor - pieced by one or more resident
28. Purse - any type
29. Non traditional—Any type
30. Youth—18 or younger at time of entry
31. Any others not listed

LOT X — RUGS

CLASS

1. Braided
2. Crocheted
3. Hooked Fabric
4. Hooked Yarn

5. Woven (Rags)

6. Woven (Wool)

LOT Y - EMBROIDERY

- (*Very Little Cross-Stitch*)

CLASS

1. Apron
2. Colcha
3. Luncheon Cloth
4. Machine
5. Pillow
6. Pillowcase
7. Punch Embroidery
8. Scarf
9. Tablecloth
10. Tea Towel
11. Wall Hanging
12. Any Others not listed

LOT Z — EMBROIDERY

- (*Predominantly Cross-Stitch*)

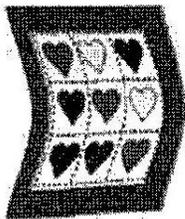
CLASS

1. Apron
2. Pillowcase
3. Scarf
4. Tablecloth
5. Tea Towel
6. Any other not listed

LOT ZZ — MISCELLANEOUS

CLASS

1. Braided rug (*not to exceed 3' x 5'*)
2. Crochet or Knit Toy (*not to exceed 2' tall when sitting*)
3. Fabric Pillow
4. Infant Toy
5. Scuffs/Slippers
6. Stuffed Bear (*not to exceed 2' tall when sitting*)
7. Stuffed Doll (*not to exceed 2' tall when sitting*)
8. Needlepoint Framed
9. Any Other Not listed



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LOT AA — HOLIDAY CORNER

CLASS

1. Advent Calendar
2. Apron, any holiday
3. Centerpiece, any holiday
4. Christmas Boot, any material
5. Christmas Card Holder
(any material, not longer than 3')
6. Christmas Stocking
7. Christmas Tree Ornament (3) handmade
(any material, unbreakable)
8. Christmas Tree Skirt
9. Fabric Covered Book
10. Fabric Decorated Basket
(not over 18" wide or 18" high)
11. Fabric Pumpkin (not over 18" wide or 18" high)
12. Hand Made Nativity Scene (not over 18" wide and 30" high; must be mounted firmly)
13. Holiday Door Decoration
(not over 18" wide and 30" high)
14. Santa Claus (stuffed, not to exceed 3')
15. Miscellaneous

LOT BB — CROCHET

CLASS

1. Afghan, afghan stitch
2. Afghan, baby
3. Afghan, granny squares
4. Afghan , granny squares adapted
5. Afghan, ripple
6. Afghan, shell
7. Afghan, southwestern
8. Bedspread
9. Cap
10. Cape or Stole
11. Center piece, all crochet 10"
12. Doily, all crochet, under 14"
13. Doily, all crochet, under 16"
14. Dresser scarf, trimmed
15. Dresser scarf or runner
16. Framed crochet picture (not to exceed 3'X4')
17. Gloves/Mittens
18. Handkerchief, trimmed
19. Hot dish mat
20. Lap robe (not to exceed 48"X48")
21. Neck Scarf
22. Pillow
23. Pillowcase , trimmed
24. Poncho
25. Pot Holders (2) decorative
26. Pot Holders (2) utilitarian
27. Purse
28. Sweater (adult)

29. Sweater (child, size 5-12)
30. Tablecloth, all crochet (minimum 50"X50")
31. Vest or Camisole
32. Any others not listed

LOT CC — HAND KNITTING

CLASS

1. Afghan — Block
2. Afghan — Strips
3. Afghan — One Piece
4. Baby clothes
5. Bedspread
6. Cap
7. Coat or jacket for adult
8. Dress
9. Embellished
10. Neck Scarf
11. Shawl
12. Skirt
13. Suit (jacket and skirt)
14. Sweater (adult)
15. Sweater (child)
16. Vest
17. Any others not listed

LOT DD — MEN'S WEAR

- All clothing exhibitors must furnish hangers for garments where needed. This includes dresses, suits, vests, pants, blouses, coats, shirts, ponchos, sweaters, and children's clothing.

CLASS

1. Shirts
2. Slacks
3. Suit Coat or Sport Coat
4. Ties
5. Other items not

LOT EE — WOMEN'S WEAR

CLASS

1. Aprons
2. Blouses
3. Children's
4. Coats
5. Dresses
6. Dresses, child (1-12yrs)
7. Jackets
8. Jumpers
9. Jump Suits
10. Pant Suit
11. Pants
12. Purse—any type
13. Skirts
14. Sleepwear
15. Slip

- 16. Vests
- 17. Western Shirts
- 18. Any others not listed

LOT FF — GARMENTS MADE BY JUNIORS

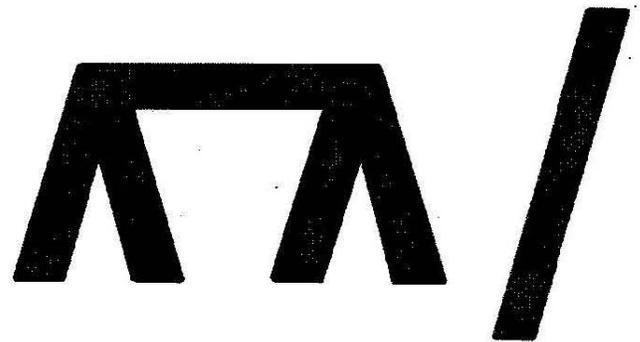
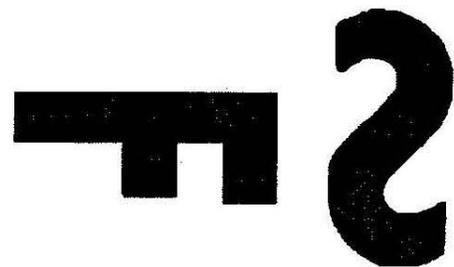
(Under 16 Years of Age)

CLASS

- 1. Blouses
- 2. Crochet, any article
- 3. Dressers
- 4. Jumpers
- 5. Knit, any article
- 6. Pants or Pant Suit
- 7. Any others not listed



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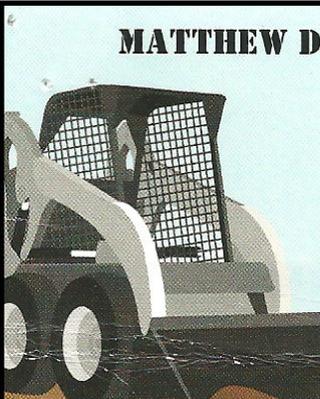
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DEPARTMENT B
OPEN DIVISION
ARTS & CRAFTS

Sponsored By: Compton Construction

- All wall hangings must be mounted and wired for hanging.
- Exhibits in this section must be picked up by their owners by Sunday at 4:00 p.m.
- A person may enter up to three (3) items per category.

LOT GG - PAINTINGS, PRINTS, & DRAWING

CLASS

1. Painting, oils
2. Painting, tempera or acrylics
3. Painting, watercolors
4. Prints & Drawings (*color*)
5. Pastels
6. Mixed Media
7. Prints & Drawings (*black & white*)
8. Retablos

LOT HH — PHOTOGRAPHY

CLASS

1. Color Prints/Human Interest
2. Color Prints/Landscapes
3. Color Prints/Portraits
4. Color Prints/Still Life
5. Color Prints/Miscellaneous

LOT II — PHOTOGRAPHY

CLASS

1. Black & White Prints/Landscapes
2. Black & White Prints/Portraits
3. Black & White Prints/Misc.
4. Color Transparencies/Scenes
5. Color Transparencies/Portraits
6. Color Transparencies/Miscellaneous

LOT JJ — POTTERY

- To include all items made from clay, by hand or original mold and fixed.

CLASS

1. Hand molded clay item
2. Original mold clay item
3. Commercial mold

LOT KK — CERAMICS

CLASS

1. Commercial molds only

LOT LL — JEWELRY

CLASS

1. Metals
2. Plastics
3. Ceramics
4. Enamels or fibers
5. Beads
6. Miscellaneous

LOT MM — SCULPTURES

CLASS

1. Wood
2. Ceramics
3. Metals
4. Plastics
5. Fiber
6. Stone
7. Miscellaneous

LOT NN — METAL CRAFTS

CLASS

1. To include all items made of metal for functional reasons.
2. To include all items made of metal for decorative purposes.

LOT OO — LEATHERCRAFT

CLASS

1. Leather articles (*all*)
2. Leather carvings
3. Any others not listed

LOT PP — TEXTILES

CLASS

1. Weaving
2. Hooking
3. Knotting
4. Assemblage
5. Prints or dyed fabrics
6. Fabric Paintings
7. Miscellaneous

LOT QQ — MISCELLANEOUS

CLASS

1. To include articles handcrafted by exhibitors in materials not classified elsewhere, such as glass, plastics, enamels and mixed media, at the discretion of the superintendent and the entrant.

DEPARTMENT C
OPEN DIVISION
WOODCRAFT

LOT RR — WOODCRAFT

CLASS

1. Furniture and Doors (*soft or hardwood; traditional, colonial and/or contemporary*)
2. Articles (*assembled from kits*)
3. Sculptures (*other than Santos*)
4. Retablos
5. Santos up to 18" in height
6. Santos over 18" in height
7. Turned Wood
8. Miscellaneous

WATERMELON EATING CONTEST

Sponsored By:

Smith's
FOOD & DRUG STORES

This contest is open to anyone wishing to participate.

This is a timed event. The object of this contest is to determine who can eat the most watermelon in 1 minute, **WITHOUT THE USE OF HANDS OR ANY OTHER ASSISTANCE EXCEPT FOR THE MOUTH.** The slices of watermelon will be pre-cut to as uniform a size and shape as possible without providing undue advantage to any participant.

Any ties will be broken by the judges. The decision of the judges will be final. Ribbons will be given for 1st thru 3rd place and participation ribbons will be awarded to other participants thereafter.

•Age group categories are as follows:

- 9 years old and under
- 10 - 13 years old
- 14 - 18 years old
- 19 and OVER



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TO ALL**

2022

**TAOS COUNTY FAIR
PARTICIPANTS!**

DEPARTMENT D

OPEN DIVISION

FLORICULTURE

Sponsored By: The Enchanted Florist

- Exhibitors may enter a maximum of twelve (12) classes to be judged. Other specimens beyond that may be brought for show only.
- If possible, all specimens should have name or variety specified on the label that is attached to the entry, in addition to the information required in the general rules.
- Labels should be securely tied to the bottom of the container.
- Containers are to be furnished by the exhibitor.
- All house plants must have been in the exhibitor's home for at least three months.
- Entries will be judged for healthy appearance, freedom from damage, size, color, form, and originality of arrangement.
- Entries in this section may be brought to the Agricultural Center between 8am - 7pm on Thursday, August 18, and 7am - 6pm on Friday, August 19th.
- Entries made after 6pm Friday, will not be judged, but will be accepted for display only.

**Special giant size Sunflower contest:
Largest and/or best shaped Sunflower!
\$15 cash for 1st prize.**

LOT SS — ANNUALS

CLASS

1. Petunias
2. Marigolds (*M* - Miniatures; *G* - Giants)
3. Zinnias
4. Nasturtiums
5. Snapdragons
6. Sweet Peas
7. Bachelor Buttons
8. Sunflowers
9. Four O'Clocks
10. Cosmos
11. Larkspur
12. Poppies
13. Asters
14. Calendulas
15. Others
16. Mixed Bouquets

LOT TT — BIENNIALS & PERENNIALS

CLASS

1. Roses
TS - Tea Specimen; *Tea Bouquet*
MS - Miniature Specimen
MB - Miniature Bouquet
FS - Floribunda Specimen
2. Phlox
3. Pansies
4. Delphinium
5. Holly-Hocks
6. Mums
7. Carnations
8. Other
9. Mixed Bouquet

LOT UU — BULBS & CORMS

CLASS

1. Gladiolus
2. Dahlias
P - Pompons *S* - Large Single
3. Lilacs
4. Cannas
5. Tuberous Begonias
6. Amaryllis
7. Others
8. Mixed Bouquets

LOT VV — MIXED PERENNIALS, ANNUALS AND BULB BOUQUETS

CLASS

1. Bouquet



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**Marjorie Perry
575-758-3030**

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LOT WW — HOUSE PLANTS

CLASS

1. Blooming Plants
 - A - African Violets*
 - B - Begonias*
 - 1 - Begonias, Regular
 - 2 - Tuberous
 - G - Geraniums*
 - I - Impatiens*
 - O - Others*
2. Foliage Plants
 - C - Coleus*
 - O - Others*
 - P - Philodendron*
3. Ferns
4. Hanging Plants
 - B - Blooming*
 - F - Foliage*
5. Dish Gardens
6. Cacti
7. Succulents

LOT XX — HERBS & WILDFLOWERS

CLASS

1. Herbs
 - S - Specimen*
 - C - Collection*
 - N - Nasturtium*
2. Wildflowers
 - S - Specimen*
 - C - Collection*

DEPARTMENT E

OPEN DIVISION

FRUITS, VEGETABLES

& FIELD CROPS

Sponsored By: Cid's Food Market

- All fruits and vegetables will be provided with a paper plate by the superintendent.
- All produce should be cleaned while maintaining some natural leaves, roots, etc.
- Entries may be entered on Thursday, August 22nd from 8:00 am -7:00 pm and Friday, August 23rd, from 7:00am - 6:00 pm.
- Entries brought after 6:00 pm, Friday August 23rd will not be judged but may be exhibited.
- All produce must have been grown within Taos County by the exhibitor.
- For fruits, five (5) specimens are required, unless other wise specified.

- For fruits, the label attached to the exhibit must include the name of the variety as well as all other information given in the General Rules.
- Apples and pears must have stems.
- All 4-H fruits, vegetables, and field crops will be judged separately according to the rules of the Junior (J) Division.

The Largest Pumpkin Contest!!!

\$15 Cash Prize to Winner!

LOT YY - GARDEN VEGETABLES

CLASS

1. Unique & Specialty vegetables (*5 specimens*)
2. Beans, 12 pods
 - A - Green Beans, snap*
 - B - Yellow Beans, snap*
 - C - Purple Beans, pod*
 - D - Horse Beans*
 - E - Other*
3. Beans, Pinto, dry 1 quart
4. Beets, table (*5 roots with ½ top*)
5. Broccoli, 1 head
6. Brussel Sprouts (*8 sprouts*)
7. Cabbage (*1 head*)
8. Carrots (*6 roots w/½ top*)
9. Cauliflower (*1 head w/wrapper leaves*)
10. Collards (*6 leaves*)
11. Corn, sweet (*5 ears in husks with tips*)
12. Cucumbers, 3 fruits
 - A - Cucumbers, pickling*
 - B - Cucumbers, salad*
13. Chard, 6 leaves
14. Egg plant, 1 fruit
15. Garlic, 6 mature bulbs w/stalks
16. Kale, 6 leaves
17. Kohlrabi, 2 roots
18. Leeks, 4 bulbs w/stalks
19. Lettuce
 - A - Lettuce, 1 head w/leaves*
 - B - Lettuce, leaf, 1 untrimmed head*
20. Okra, 5 fruits
21. Onions (*5 mature bulbs*)
 - A - Onions, white*
 - B - Onions, yellow*
 - C - Onions, red*
 - D - Onions, scallions*
22. Peas, 12 pods
 - A - Peas, edible pods*
 - B - Peas, green*
 - C - Other*



23. Peppers

- A - Peppers, green bell, 5 fruits
- B - Peppers, green pungent, 6 fruits
- C - Peppers, red, not dry, 5 fruits
- D - Peppers, red string dry, at least 3 ft. long

24. Potatoes, 5 tubers

- A - Potatoes, red
- B - Potatoes, white
- C - Potatoes, sweet

25. Pumpkins, any variety (1 fruit)

26. Radishes, 6, with 1/2 top

- A - Radishes, salad
- B - Radishes, horse
- C - Radish, large winter (Daikon, Spanish, etc.)

27. Rhubarb

28. Spinach, 3 plants

29. Summer Squash, 2 fruits

- A - Zucchini, green & yellow
- B - Crookneck
- C - Pattypan, white & green
- D - Spaghetti
- E - Other

30. Winter Squash, 1 fruit

- A - Hubbard
- B - Acorn
- C - Scalloped, white
- D - Other

31. Tomatoes, 5 fruits

- A - Tomato, slicing
- B - Tomato, cherry
- C - Tomato, green

32. Turnip, any variety (5 roots with 1/2 leaves)

33. Watermelon, 1 fruit any variety

34. Garden Exhibit (See rules below)

- A collection of 5 or more different products grown in the exhibitor's garden.
- Quantity of each variety should consist of at least half the number required under single item exhibits.
- Exhibit may be arranged in any container no larger than 2' x 2' x 12".
- Large size vegetables are exempt from the half number requirement. Larger numbers than the half requirement may be used.

LOT AAA — FRUIT

CLASS

1. Apples, red summer variety
2. Apples, yellow summer variety
3. Apples, red late variety
4. Apples, late variety
5. Apricots (5 fruits)
6. Blackberry
7. Blueberry

8. Chokecherries

9. Grapes, Concord (3 bunches)

10. Grapes, white, any variety (3 bunches)

11. Grapes, red, any variety (3 bunches)

12. Grapes, purple, any variety (3 bunches)

13. Peaches, freestone

14. Peaches, clingstone

15. Pears, any variety

16. Plum, any variety (10 fruits)

17. Raspberry

18. Rutabaga

19. Strawberries

20. Fruit Basket:

Entries in this category must be in standard bushel round baskets, and should contain at least four (4) kinds of fruits. They will be judged on the basis of quality, number of varieties and appearance.

LOT BBB — FIELD CROPS

CLASS

1. Alfalfa, 1 bale
2. Grass hay, 1 bale
3. Barley, 1 quart
4. Beans, pinto 1/2 gal.
5. Beans, pinto 1 quart
6. Beans, soup 1 quart
7. Corn, field, 10 ears
8. Grain sorghum, 10 heads
9. Oats, 1 quart
10. Wheat, 1 quart
11. Rye, 1 quart

LOT CCC — COMB HONEY

CLASS

1. Honey White
2. Honey Amber
3. Honey Light Amber

LOT DDD — EXTRACTED HONEY

CLASS

1. Honey White
2. Honey Amber
3. Honey Light Amber

LOT EEE — LARGEST PUMPKIN CONTEST

CLASS

1. Any pumpkin, squash or squash/pumpkin cultivar may compete.

2022 TAOS COUNTY FAIR GENERAL RULES

(The Taos County Fair Board at this time is planning for the 2022 county fair to be an in-person fair. Due to the COVID-19 Pandemic, the procedure on how the fair will take place and these rules are subject to changing order to comply with the Governor's Health Orders. We will let you know as soon as any changes happen.)

Violation of the rules; Any person who violates any of the General or Specific rules may face expulsion from current and future Taos County Fair Livestock Show and Jr. Livestock Auction.

1. All exhibitors participating in the Taos County Fair must be a Taos County resident. Any person residing in Taos County or any youth enrolled in Taos County 4-H and/or FFA Chapter, regardless of age, color, disability, gender, national origin, race, religion, sexual orientation, or veteran status can exhibit in the Open Division of the Taos County Fair unless specific department (4-H/FFA) rules allow entries from other counties/states.
2. All NON 4-H/FFA exhibits, contests, awards, advertising, entertainment and other activities related to the Taos County Fair must have the expressed written authorization of the Taos County Fair Board.
3. In a case where no rule appears to cover a situation, the Fair Board will review the situation and decide a course of action. The Taos County Fair Board and/or Department Superintendents are in charge of interpreting these rules and policies and authorized to take action consistent with these rules and policies. Such decisions will be final. All protests must be made in writing and accompanied by a deposit of \$25 (cash or certified check made out to Taos County Fair Board), which will be forfeited if the protest is not sustained. Any protest must state plainly the cause of the complaint or appeal and must be delivered to the Livestock Superintendent within 24 hours after the occasion of such protest. (This applies to all departments).
4. Any person who violates any of the General or Specific Rules will forfeit all fees, privileges and premiums and will be ineligible to participate in current and future Taos County Fairs.
5. A Sifting Committee, approved by the Taos County Fair Board, will consist of the department superintendent, Taos County Extension Agent, Fair Board President or his/her appointee and one knowledgeable individual approved by the Board. In such case an individual holds two positions in the sifting committee the individual must represent the highest position. The sifting committee's responsibility is to arbitrate any and all discrepancies. The decision of the committee is final.
6. All exhibitors participating in the Jr. Livestock auction are required to submit Thank You letters to the buyers, as well as add-ons. The Thank you letters must be sent out within three months from the date of the Junior Livestock Auction. Failure to comply will prohibit exhibitors from showing and selling livestock in the following year.

4-H/FFA JR. LIVESTOCK SHOW RULES

DEADLINES TO ACQUIRE LIVESTOCK:

- Animals (breeding or market), including poultry and rabbits, must have been owned by the exhibitor and must be under the supervision of the County Agent or FFA Advisor. Beef projects (market or breeding stock) must have been owned by the exhibitor by February 15, of current fair year. Lamb, pig, goat and all small livestock projects must have been owned by the exhibitor by May 1, of current fair year. The original Proof of Purchase/Bill of Sale must be submitted to the Extension Office on or before deadline dates. A copy of the Proof of Purchase/Bill of Sale will be kept at the Extension Office on file.

TAGGING AND WEIGH-IN

- Identification ear tags for large livestock (Beef, Swine, Lamb and Goat) required by New Mexico Livestock Board and/or New Mexico State Fair. The Extension Office will issue the tags to the Jr.

Livestock Exhibitors.

- Market animal minimum and maximum weights are as follows:

- Steers 700 lbs. minimum, no maximum
- Pigs 200-275 lbs.
- Lambs 85-160 lbs.
- Goats 35 lbs. minimum, no maximum

- All animals must be weighed prior to entry, and will be classified light, medium or heavy accordingly. Weigh-In will take place beginning at 3:00 p.m. to 7:00pm on Friday, the day before Jr. Livestock Show. Re-weighs will be at the discretion of the Livestock Superintendent. In case of question of any breed placement or weight classes, final decision will rest with the livestock superintendent.

GROOMING/HANDLING

- Exhibitors of livestock are primarily responsible for the grooming of their livestock. Adults, junior leaders and others may assist younger people in preparing their animals for show. If instruction and assistance is required, the exhibitor must be present and involved. In the absence of the 4-H/FFA exhibitor the superintendent may approve an alternate 4-H/FFA exhibitor, who is currently enrolled in Taos County 4-H/FFA livestock project. If a 4-H/FFA exhibitor has more than one animal in a class, they may have another currently enrolled Taos County 4-H/ FFA livestock project member show one of the animals.
- **All livestock must be halter broke and/or gentle to handle, by the registered 4-H/FFA exhibitors.**
- **If you are a person with a disability who is need of auxiliary aid or service to participate in the Jr. Livestock Show please notify superintendents for their division TWO WEEKS prior to exhibition.**
- **All livestock must be free from any disease and parasites.**
- Stalls and pens must be kept clean at all times at home and at the Fair.
- Each exhibitor must provide a \$20 per pen deposit (**Check or Money Order ONLY- NO CASH**) that will be refunded after the fairgrounds/pens are cleaned up.

JR. LIVESTOCK SHOW

- Champions and Reserve Champions will be from the 1st or 2nd place winners from each class.
- All eligible 4-H/FFA members will be allowed to show up to three (3) animals, but will only be allowed to sell a maximum of two (2) animals and only one market steer per participant at the Jr. Livestock Auction, unless all (3) of the participants animals get Grand Champion, then all (3) will be able to sell, limiting (1) market steer.
- All 4-H/FFA Division Livestock Exhibitors are required to submit their "Intent to Show" form(s) by Friday, August 12, 2022, for the animal(s) that they will be showing in the Jr. Livestock Show.
- The livestock judge will select the recipient of the showmanship award during judging.
- All exhibitors must designate their livestock, regardless of species, as either 4-H/FFA or Open Division. A separate area will be designated for Open Division exhibits provided there is adequate room.
- 4-H/FFA members **must** be present at all times during the show and auction.
- 4-H/FFA members who participate in the Jr. Livestock Show **must also participate** in the showmanship competition unless a problem arises. The decision will be at the discretion of the superintendent.
- **Dress Code** for livestock exhibitors will be strictly adhered to. Boots or heavy shoes must be worn at all times in and around pen area. No sandals, cut-off shorts or spandex. No sleeveless or cut-off shirts and no halter tops. Long sleeve, button up, collared shirts tucked into clean blue or black denim pants and a belt will be worn while exhibiting animals. Clean, neat appearances are encouraged. If hair is past chin length, it must be neatly tied back away from the face in a braid or pony tail.
- All 4-H/FFA members showing small and large livestock will be required to attend one (1) of the two (2) Mandatory Orientation meetings. You will not be allowed to participate in the Taos County Fair Jr. Livestock show and sale if you do not attend one of the mandatory orientation meetings.
- The weigh-ins will be scheduled by appointment only.
- All 4-H/FFA members showing small and large livestock will be required to participate in a minimum of 50% of the scheduled clinics with their animal(s).
- **Little Clovers Policy & Guidelines:** Little Clovers (5-8 years by January 1st and enrolled in 4-H) are encouraged to exhibit their projects at the County Fair. Little Clovers may only show one rabbit & one poultry; however, they will only be allowed to sell one animal.
- 4-H/FFA members with special needs will only be required to complete a picture story, to include drawings and/or photographs of projects and general project activities that the child has been involved in during the course of the year and breakdown of the cost of the 4-H/FFA project. Parents are encouraged to help their child accomplish this task. Parents need to notify the Extension Office of their intent to participate in this program.

JR. LIVESTOCK AUCTION

- All 4-H/FFA Division Livestock Exhibitors are required to submit their “Bill of Sale” for the Jr. Livestock Auction when they check-in their animals(s), unless you are showing 3 animals then you are required to submit your “Bill of Sale” 30 minutes after your last show class.
- Only 4-H/FFA Division livestock will be sold. Open Division livestock entries will not sell through the Jr. Livestock Auction; however they may be sold through private treaty sales after the Jr. Livestock Auction.
- A **7.5%** administrative fee will be assessed of each animal sold in any of the Jr. Livestock Auctions.
- The Jr. Livestock Auction will take place on Saturday, at 2:00p.m., all exhibitors must be on hand by 1:30p.m.
- Only the Best of Show Baking Project of a 4-H member (*novice, junior, senior*) will be sold at the Jr. Livestock Auction. Little Clovers or other lower place items will not be sold.
- A special auction will be held immediately following the Jr. Livestock Auction for Little Clovers exhibiting **poultry & rabbits only!**
- Any animals available for resale will be sold by private treaty only by each club, organization, etc. with superintendent approval.

Show Steers/Heifers

- NM current registered family brand or a closed 4-H brand on left jaw or FFA brand on the right jaw. No brand—No show!
- Note: Each animal acquired out-of-state or out-of-district will require a vet health certificate and entry permit
- Heifers and bulls (breeding projects) cannot be sold at auction. No breeding livestock of any species will be sold at auction if it is registered as a breeding project at the beginning of the year.

Hogs

- Must be derived from a pseudorabies-free herd.
- All hogs must have been originated or purchased within the State of New Mexico or otherwise show proof of origin in accordance with New Mexico Livestock Board Regulations. Each animal acquired out-of-state or out-of-district will require a vet health certificate and entry permit.
- No breeding livestock of any species will be sold at auction if it is registered as a breeding project at the beginning of the year.

Sheep

- Tattoo will be required; a 4-H tattoo will be placed in left ear, FFA on the right ear.
- Note: Each animal acquired out-of-state or out-of-district will require a vet health certificate and entry permit. A scrapie tag is required for all sexually intact male and female sheep.
- Lambs shown in breeding classes cannot be shown in market classes and vice versa.
- All market lambs will be slick shorn to a uniform length no more than ¼” of wool prior to arrival at the County Fair.
- Exhibitors will not lift the front legs of the lamb during judging.
- No breeding livestock of any species will be sold at auction if it is registered as a breeding project at the beginning of the year.

Meat Goats

- All milk teeth must be in place with no eruption of permanent teeth at time of County Fair.
- Wether (castrated buck goat) and doe kids will be allowed to be co-exhibited in the market classes.
- Market goats must be slick-shown with 3/8” of hair or less above the knees and hocks.
- Exhibitors will not lift the front legs of goats off the ground.
- No breeding livestock of any species will be sold at auction if it is registered as a breeding project at the beginning of the year.
- Each animal acquired out-of-state or out-of-district will require a vet health certificate and entry permit

Dairy Goats/Breeding Project

- Dairy Goats/Breeding project must female or be intact male. They must be used for breeding and/or milking.
- There will be a separate showmanship category for dairy goats/Breeding project.
- Dairy Goats/Breeding project CANNOT be sold in the Jr. Livestock Auction.
- If the goats are registered and tattooed, they do not need to be tattooed with the 4-H Tattoo.
- Dairy Goats still need to be clipped just like all other goats.
- No breeding livestock of any species will be sold at auction if it is registered as a breeding project at the beginning of the year.
- Each animal acquired out-of-state or out-of-district will require a vet health certificate and entry permit.

OPEN SHOW LIVESTOCK RULES

DEADLINES TO ACQUIRE LIVESTOCK:

- Animals (breeding or market), including poultry and rabbits, must have been owned by the exhibitor. Beef projects (market or breeding stock) must have been owned by the exhibitor by February 15th of the current fair year and must have come from the previous year's crop. Lamb, pig, and all small livestock projects must have been born during the current fair year and must be purchased before May 1st of the current fair year. Goats must have their milk teeth intact to show at County Fair and must also be purchased before May 1st of the current fair year. If purchased out of state or out-of-district, exhibitor must show brand inspection and/or health certificates. The original Proof of Purchase/Bill of Sale/Brand Card/Registration must be submitted with the Open Exhibitor Entry Form.
- Market animal minimum and maximum weights are as follows:
 - Steers 500 lbs. minimum, no maximum
 - Pigs 150-300 lbs.
 - Lambs 50-200 lbs.
 - Goats 15 lbs. minimum, no maximum

GROOMING/HANDLING

- Exhibitors of livestock are primarily responsible for the grooming of their livestock. Adults, junior leaders and others may assist younger people in preparing their animals for show. If instruction and assistance is required, the exhibitor must be present and involved.
- **All livestock must be halter broke and/or gentle to handle, by the registered Open Division exhibitors.**
- **If you are a person with a disability who is need of auxiliary aid or service to participate in the Jr. Livestock Show please notify superintendents for their division TWO WEEKS prior to exhibition.**
- **All livestock must be free from any disease and parasites.**
- Stalls and pens must be kept clean at all times at home and at the Fair.
- Each exhibitor must provide a \$20 per pen deposit (**Check or Money Order ONLY- NO CASH**) that will be refunded after the fairgrounds/pens are cleaned up.

OPEN LIVESTOCK SHOW

- All Open Division Livestock Exhibitors are required to submit their "Entry Form for Open Division" form(s) at the time of weigh-in on Friday August 19th. 4-H/FFA exhibitors whose animals do not make weight can fill out this form after weigh-in.
- All exhibitors must designate their livestock, regardless of species, as either 4-H/FFA or Open Division. A separate area will be designated for Open Division exhibits provided there is adequate room.
- Open Division Exhibitors **must** be present at all times during the show.
- **Dress Code** for livestock exhibitors will be strictly adhered to. Boots or heavy shoes must be worn at all times in and around pen area. No sandals, cut-off shorts or spandex. No sleeveless or cut-off shirts and no halter tops. Long sleeve, button up, collared shirts tucked into clean blue or black denim pants and a belt will be worn while exhibiting animals. Clean, neat appearances are encouraged. If hair is past chin length, it must be neatly tied back away from the face in a braid or pony tail.
- The weigh-ins will be scheduled by appointment only.

JR. LIVESTOCK AUCTION

- Only 4-H/FFA Division livestock will be sold. Open Division livestock entries will not sell through the Jr. Livestock Auction; however they may be sold through private treaty sales after the Jr. Livestock Auction.

Show Steers/Heifers

- NM current registered family brand. No brand—No show!
- Note: Each animal acquired out-of-state or out-of-district will require a vet health certificate and entry permit.

Hogs

- Must be derived from a pseudorabies-free herd.
- All hogs must have been originated or purchased within the State of New Mexico or otherwise show proof of origin in accordance with New Mexico Livestock Board Regulations.

Sheep

- Note: Each animal acquired out-of-state will require a vet health certificate and entry permit. A scrapie tag is required for all sexually intact male and female sheep.
- Lambs shown in breeding classes cannot be shown in market classes and vice versa.
- All market lambs will be slick shorn to a uniform length no more than ¼” of wool prior to arrival at the County Fair.
- Exhibitors will not lift the front legs of the lamb during judging.

Meat Goats

- All milk teeth must be in place with no eruption of permanent teeth at time of County Fair.
- Wether (castrated buck goat) and doe kids will be allowed to be co-exhibited in the market classes.
- Market goats must be slick-shorn with 3/8” of hair or less above the knees and hocks.
- Exhibitors will not lift the front legs of goats off the ground.

Dairy Goats/Breeding Project

- Dairy Goats/Breeding project must female or be intact male. They must be used for breeding and/or milking.
- Dairy Goats still need to be clipped just like all other goats.

All Judges and Judging

- Judges may disqualify or transfer to a correct class, any exhibit that is not truly representative of the class or division.
- During adjudication, no person or persons shall be allowed to express positive or negative influence on judges. Violators of this rule shall face immediate exclusion from judging area; County Fair entry and exhibit from being further judged.

Protests and Appeals

1. Any exhibitor has the right to appeal the decision of a judge if they can show evidence that the award was made in violation of the rules that govern the event, or that there has been misrepresentation, fraud or collusion. All appeals must be made in writing and filed with the respective County Fair Superintendent immediately. Concerns will be brought to the attention of the Fair Board. Selective department rules shall be referenced that govern the event.
2. The Taos County Fair Board and/or Department Superintendents are in charge of interpreting these rules and policies and authorized to take action consistent with these rules and policies. In case where no rule appears to cover a situation, the Fair Board will review the situation and decide a course of action. Such decisions will be final. All protests must be made in writing and accompanied by a deposit of \$25 (cash or certified check made out to Taos County Fair Board), which will be forfeited if the protest is not sustained. Any protest must state plainly the cause of the complaint or appeal and must be delivered to the Livestock Superintendent within 24 hours after the occasion of such protest. (This applies to all departments).

Exhibitors Responsibilities

1. All animal(s) unloading at the fairgrounds will be inspected by respective fair livestock superintendent and New Mexico Livestock Inspector. All animal(s) with communicable diseases may not unload.
2. Livestock exhibitors are required to comply with all of the statutory and regulatory provisions of the State of New Mexico relating to animal health and brand inspection. For updated information please contact the NM Livestock Board at (505) 861-6161.
3. All 4-H/FFA entries must be certified for eligibility to show through the County Agent or FFA Advisor. No individual entry or entries without all required signatures and paper work will be accepted. All animals must be owned, cared for and entered in the individual name of the owner.
4. 4-H/FFA/Open exhibitors must keep stalls and animals presentable at all times, including walkways in immediate area. Exhibitors must feed, water, and care for their exhibition livestock. The Taos County Fair Board reserves the right to refuse entry in future years to an exhibitor who fails to give proper care and feed to exhibition livestock until released.
5. Every exhibitor is responsible for the care, showing and selling of his/her own animal until the Superintendent has issued a release.
6. All livestock in a registered breeding class must have certificate of registration in the name of the exhibitor. The certificate must be checked with the superintendent of the respective department.
7. All animals will be kept in assigned stall space throughout the Fair. Stall space must be neatly kept and supplied with fresh bedding.
8. Market animals that do not meet weight requirements for the prospective 4-H/FFA classes will not be allowed to sell. They will be allowed to show in the Open Division.
9. The following are termed Un-ethical Practices:
 - Doctoring, doping, or injecting show animals, body "Fill-In", or the alteration, changing, defacing or modification of anatomical structure.
 - The removal, alteration, changing, or purposeful damaging of ear tag.
 - Any type of injection where oils, glycerin or like substances which are used for body "Fill-In", or added materials such as mud and/or water for added weight.
 - External applications of such things as liniments and blistering agents that would cause an edematous condition.
 - No adding of artificial or animal hair.
 - Any medication and/or approved FDA substance administered during the Fair must be given under the direct supervision of the livestock superintendent.
 - Any exhibitor found using the above listed unethical practices, or any other practice deemed unethical by the management will forfeit all awards, premiums and sale money if any, and the exhibitor will be barred from future participation until such time as reinstatement is made by the Fair management.

In addition to the regular in-person livestock clinics, we also recommend these videos:

Here are some videos for you to watch on the species that you will be showing:

NDSU Extension 4-H Beef Showmanship

<https://youtu.be/v0Ddda3SO18>

NDSU Extension 4-H Sheep Showmanship

https://youtu.be/_1S3_QAGooc

NDSU Extension 4-H Market Goat Showmanship

<https://youtu.be/rXk0K53HUYI>

NDSU Extension 4-H Swine Showmanship

<https://youtu.be/plknAqfh0dg>

Thank you,
Julie Kay Vigil-Romero
Taos County Fair Board President

LIVESTOCK

OPEN DIVISION/4-H

- The rules for livestock in the Open Division are the same as for the 4-H Division. See the listing of “Special Livestock Rules,” page 20.
- When filling out the entry forms for livestock in the Open Division, use the same classes listed for the 4-H Division, except that the prefix is “A” for Adult Open Division and “J” for Junior Division.

LOT FFF — WOOL

CLASS

1. Fine Wool Fleeces
2. Half Blood Fleeces
3. 3/8 Blood Fleeces
4. Fine Ram Fleeces
5. Half Blood Ram Fleeces
6. 3/8 Blood Ram Fleeces

LOT GGG — WOOL ON THE ANIMAL

CLASS

1. Ram Lambs
2. Ewe Lambs

LOT HHH — BREEDING BEEF CATTLE

LOT III — SHOW LAMBS

LOT JJJ — BREEDING SHEEP

LOT KKK — SHOW SWINE

LOT LLL — BREEDING SWINE

LOT MMM — DAIRY CATTLE

LOT NNN — MARKET STEERS

LOT OOO — GOATS

CLASS

1. Pygmy
2. Oberhasli
3. Angora
4. Toggenburg
5. Alpine
6. Nubian
7. Lamancha
8. Saanen

SMALL LIVESTOCK

OPEN DIVISION/4-H

LOT PPP — RABBITS

- **All Rabbits MUST be vaccinated for Hemorrhagin Disease prior to entry.**
- All rabbits must be in place and registered between 5:00 pm - 8:00pm on Thursday August 18, 2022.
- Rabbit judging will begin at 1:00 pm on Friday, August 19, 2022.
- Judging will be to 4-H and ARBA standards.
- Exhibitors must present their rabbits to the judge.
- If an exhibitor is showing more than one rabbit in each category, additional “helpers” may be used to transport rabbits to the table.
- All pedigreed rabbits must be tattooed in the left ear or they will not be judged.
- All rabbits without a tattoo will be considered in the Utility Rabbit Category.
- The Utility Rabbit Category will include all recognized breeds without a tattoo and all crossbred rabbits, whether they are raised for meat or as pets.
- Pedigreed rabbits, with tattoos, will be further classified as either Commercial or Fancy.
- Each exhibitor must be able to inform the judge as to the:
 - 1) breed or utility of the rabbit.
 - 2) sex of the rabbit (*male=buck, female=doe*).
 - 3) the classification (*age*) of the rabbit:
 - A. Pre-Junior (*Commercial rabbit under 3 months of age or under 6 lbs.*)
 - B. Junior (*Commercial, Fancy or Utility rabbit under 6 months of age*)
 - C. Senior (*Commercial, Fancy or Utility rabbits over 6 months of age*).
- Exhibitors will be asked to remove any rabbits that are sick.

First through third place ribbons will be awarded in each of the following groups:

“A” Adult (Open Division):

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

“J” Junior (Open Division):

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

One (1) Best of Show ribbon may be awarded in this Division at the discretion of the judge.

4-H Division:

- Commercial: 1 - 3 ribbons
- Fancy: 1 - 3 ribbons
- Utility: 1 - 3 ribbons

One (1) Reserve Champion rosette and One (1) Grand Champion rosette and buckles will be awarded to the 4-H Division only.

One (1) showmanship buckle will be awarded to the 4-H currently enrolled in a rabbit project who exhibits at least one rabbit and conforms as closely as possible to the showmanship rules as outlined in the 4-H rabbit project book.

COMMERCIAL RABBITS - 500

CLASS

- | | |
|--------------------|------------------|
| 1. American | 2. Beveren |
| 3. Checkered Giant | 4. Blue Vienna |
| 5. Californian | 6. Chinchilla |
| 7. D'Argent | 8. Flemish Giant |
| 9. French Lop | 10. English Lop |
| 11. New Zealand | 12. Palomino |
| 13. Satin | 14. Silver Fox |

FANCY RABBITS - 501

CLASS

- | | |
|----------------------|-------------------|
| 1. Angora, English | 2. Angora, French |
| 3. Dutch | 4. English |
| 5. Havana | 6. Mini Lop |
| 7. Holland Lop | 8. Polish |
| 9. Rex | 10. Sable |
| 11. Himalayan | 12. Hotot |
| 13. Lilac | 14. Silver |
| 15. Silver Martin | 16. Tan |
| 17. Netherland Dwarf | |

UTILITY RABBITS - 502

CLASS

1. Any recognized breed of rabbits without an ear tattoo and crossbreed rabbits, whether they are raised for meat or as pets.

MEAT PEN - 502A

CLASS

1. Meat pen (3 Utility rabbits per pen). Each Meat pen is a single entry. 4-H members may enter up to two (2) meat pens as part of their livestock entries.

LOT QQQ — POULTRY

- All Poultry must be in place and registered between 5:00 pm - 8:00pm on Thursday August 18, 2022.
- Poultry judging will begin at 10:00 am on Friday, August 19, 2022.
- Judging will be to 4-H and American standards.

LOT QQQ — POULTRY

CLASS

1. Bantam
2. American Breeds
3. Asiatic Breeds
4. Mediterranean Breeds
5. English Breeds
6. Other Chicken Breeds
7. Ducks
8. Geese
9. Turkeys
10. Miscellaneous

M lazy E Boer Goats/Drake Family
 SweetPine Drake 575-420-5271
 PO Box 72 Carson, NM 87517
 sweetpinedrake1@gmail.com

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Mr. G Electric

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4-H PROJECT DEPARTMENT

PARTICIPANTS MUST BE CURRENTLY ENROLLED IN 4-H

Registration of ALL 4-H Indoor Exhibits will be on Thursday from 8:00 a.m. to 7:00 p.m. and Friday from 7:00 a.m. to 10a.m. Late entries will not be judged.

SPECIAL RULES

- 4-H'ers must be enrolled in the project or activity.
- Judging will be based on the standards listed including any size guidelines in the 4-H project book.
- Judges determine the merit of each exhibit.
- Tape or sew a label giving the exhibitor's name, county and year of project on each article.
- All exhibits must be the work of the exhibitor and completed during the current 4-H year.

JUDGING DIVISIONS

SECTION C - Little Clovers (AGES 5-8)

SECTION N - NOVICE (AGES 9-11)

SECTION J - JUNIOR (AGES 12-13)

SECTION S - SENIOR (AGES 14-19)

ANIMAL SCIENCE

No Live Animals in this Exhibit

BEEF

CLASS

1. Beef Cattle Exhibit (#01001, 01002, 01003)
2. Self-determined advanced Beef exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form. (#01009)

DAIRY CATTLE

CLASS

3. Dairy Cattle Exhibit (#01051, 01052, 01053)
4. Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form. `` (#01059)

GOAT

CLASS

5. Dairy Goat Exhibit (#01101)
6. Meat Goat Exhibit (#01103)

7. Pygmy Goat Exhibit (#01104)
8. Self-determined advanced Goat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form. (#01109)

DOG CARE & TRAINING

CLASS

9. Dog I: Wiggles and Wags Exhibit (#01151)
10. Dog II: Bounding Away Exhibit (#01152)
11. Dog III: Leading the Way Exhibit (#01153)
12. Self-determined advanced Dog Care exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01159)

CATS

CLASS

13. Cat I: Purr-fect Pals project exhibit (#01154)
14. Cat II: Climbing Up project exhibit (#01155)
15. Cat III: Leaping Forward project exhibit (#01156)
16. Self-determined advanced Cat exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01169)

HORSE

CLASS

17. NM 4-H Horse Exhibit (#01202)
18. Horse Science Exhibit (#01204)
19. Self-determined advanced Horse exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01209)

RODEO

CLASS

20. Rodeo Exhibit (#01221)
21. Self-determined advanced Horse exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01229)

POULTRY

CLASS

22. Poultry Production Exhibit (#01251)
23. Self-determined advanced Poultry exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01259)

RABBIT

CLASS

24. Rabbit I: What's Hoppening Exhibit (#01301)
25. Rabbit II: Making Tracks Exhibit (#01302)
26. Rabbit III: All Ears Exhibit (#01303)
27. Self-determined advanced Rabbit exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01309)

SHEEP

CLASS

28. Market Lamb Exhibit (#01351)
29. Sheep Production Exhibit (#01353)
30. Self-determined advanced Sheep exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01359)

SWINE

CLASS

31. Market Swine Exhibit (#01401)
32. Self-determined advanced Swine exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01409)

VETERINARY SCIENCE

CLASS

33. The Normal Animal Exhibit (#01451)
34. Animal Disease exhibit (#01452)
35. Animal Health and Our World Exhibit (#01453)
36. Self-determined advanced Veterinary Science exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01459)

SMALL PETS

CLASS

37. Pet Pals Exhibit (#01501)
38. Completed Pet Pals Project Workbook (#01501)
39. Scuffling Ahead Exhibit (#01502)
40. Completed Scuffling Ahead Project Workbook (#01502)
41. Tropical Fish Exhibit (#01504)
42. Hamster Exhibit (#01506)
43. Guinea Pig Exhibit (#1508)
44. Birds (Indoor) Exhibit (#01510)
45. Self-determined advanced Small Pets exhibit including Self-determined Project Record Form #100.SD.1 or appropriate project record form (#01509)

HORTICULTURE & AGRONOMY

SECTION N - NOVICE (AGES 9-11)

SECTION J - JUNIOR (AGES 12-13)

SECTION S - SENIOR (AGES 14-19)

PLANT & SOIL SCIENCE (#02001)

CLASS

100. Poster about soils (#02001)
101. Display board utilizing soils (#02001)
102. Poster about plant parts & function (#02001)
103. Display utilizing a live plant to illustrate plant parts (#02001 parts must be labeled)
104. Terrarium (#02001)
105. Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02009)

GARDENING (FLOWER) (#02102)

CLASS

106. Floral Arrangement (#02102)
107. Exhibit about Flower Gardening (#02102)
109. Self-determined advanced Gardening (Flower) exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02109)

GARDENING (LANDSCAPE) (#02201)

CLASS

110. Landscape Gardening Exhibit (#022201)
111. Self-determined advanced Gardening (Landscape) exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02209)

GARDENING (PRODUCE) (#02251)

CLASS

112. Produce basket (#02251 collection of produce grown by the member and list of vegetables included)
113. Gardening Exhibit (#02251)
114. Completed Project Book (#02251)
115. Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02259)

RANGE PLANT MANAGEMENT (#02300)

CLASS

116. Poster about Range Plant Management (#02300)
117. Ten mounted range plants with 3x5 labels exhibited in a notebook (#02300)

118. Self-determined advanced Range Management exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02309)

FORESTRY (#02401)

CLASS

119. Poster about Forestry (#02401)
120. Forest Tree Collection– cross section of tree trunk/large branch with parts labeled & purpose of part listed. (#02401)
121. Self-determined advanced Forestry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#02409)

NATURAL SCIENCE

ENTOMOLOGY

CLASS

200. Entomology I Exhibit, (not an insect collection) (#03051)
201. Entomology II Insect Collection, (20 specimens from at least 5 orders) (#03052)
202. Entomology III Insect Collection, (30 specimens from at least 10 orders) (#03052)
203. Entomology IV Insect Collection, (30 specimens from at least 10 orders) (#03052)
204. Entomology V Insect Collection, (30 specimens from at least 10 orders) (#03052)
205. Self-determined advanced Entomology exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#03059)

WILDLIFE

CLASS

206. Discovering Wildlife in NM exhibit (#03101)
207. Small Game of NM exhibit (#03102)
208. Waterfowl Management exhibit (#03103)
209. Big Game of NM exhibit (#03104)
210. Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#03109)

SHOOTING SPORTS

CLASS

211. Rifle exhibit showing terms, history, parts, equipment or techniques (#03201)
212. Completed Rifle Member Record Book (100.F-38 N-16) (#3201)
213. Pistol exhibit showing terms, history, parts, equipment, or techniques (#03202)

214. Shotgun exhibit showing terms, history, parts, equipment, or techniques (#03203)
215. Completed Shotgun Member Record Book (#03203 100.F-40 N-18)
216. Archery exhibit showing terms, history, parts, equipment or techniques (#03204)
217. Completed Archery Member Record Book (#03204 100.F-41A)
218. Muzzleloading exhibit showing terms, history, parts, equipment, or techniques (#03206)
219. Completed Muzzleloader Member Record Book (#03206 100.F-41A)
220. Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#03209)

SPORT FISHING (#03401)

CLASS

240. Poster demonstrating common sport fish species found in your county and the water where they can be found. (#03401)
241. Exhibit on fishing safety (#03401)
242. Exhibit using rope to demonstrate tying the common knots used in fishing (#03401)
243. One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly. (#03401)
244. Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#03409)

ENGINEERING SCIENCE

ELECTRICITY

CLASS

300. Flashlight (#04151)
301. A simple switch (#04151)
302. Electromagnet (#04151)
303. Completed Magic of Electricity Project Book (#04151)
304. Complete simple circuit demonstrating DC and AC current (#04152)
305. Parallel Circuit Board labeled with proper symbols (#04152)
306. Series Circuit Board labeled with proper symbols (#04152)
307. Battery Alarm (#04152)
308. Completed Investigating Electricity Project Book (#04152)
309. Exhibit of various electrical wires, labeled with gauge, type and usage (#04153)

- 310. Poster demonstrating 3 major types of light bulbs (#04153)
- 311. Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols (#04153)
- 312. Completed Wired for Power Project Boo (#04153)
- 313. Circuit using diodes, label all parts with proper symbols (#04154)
- 314. Circuit that intermittently flashes the LED (#04154)
- 315. A 6 to 8 Watt Amplifier (#04154)
- 316. Completed Entering Electronics Project Book (#04154)
- 317. Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#04159)

SMALL ENGINES

CLASS

- 318. Crank-It-Up - exhibit, (#04251)
- 319. Crank it Up- completed project workbook (#04251)
- 320. Warm it Up- exhibit (#04252)
- 321. Warm it Up- completed project workbook (#04252)
- 322. Tune it Up- exhibit (#04253)
- 323. Tune it Up- completed project workbook (#04253)
- 324. Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#04259)

WELDING

CLASS

- 325. Unit I Name Plate - no larger than 12"x24"x 3/16" or 1/4" (#04301)
- 326. Unit I Silhouettes - set of 4 NRA small bore rifle regulation animals 1/4" or 3/16" thick (#04301)
- 327. Unit I Clover - 12" across by 1/4" or 3/16" thick (#04301)
- 328. Unit II - Skill Plate (#04302)
- 329. Unit II - Adjustable Sawhorse (#04302)
- 330. Self-determined advanced Welding exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#04309)

ROCKETRY

CLASS

- 331. Unit I Model Rocket - Skill Level I (#04401)
- 332. Unit I Model Rocket - Skill Level II (#04401)
- 333. Unit II Model Rocket - Multi-Stage (#04402)
Record Form #100.SD.1 or appropriate record Form. (#04259)
- 334. Unit II Rocketry Exhibit (#04402)
- 335. Self-determined advanced Rocketry exhibit including Self-Determined Project

WOOD SCIENCE

CLASS

- 336. Measuring Up-Flower Box (#04451)
- 337. Measuring Up-Napkin or Letter Holder (#04451)
- 338. Measuring Up-Picture Frame (#04451)
- 339. Measuring Up Completed Project Workbook (#04451)
- 340. Making The Cut-Napkin or Letter Holder (#04452)
- 341. Making The Cut-Birdhouse (#04452)
- 342. Making The Cut-Foot Stool (#04452)
- 343. Making The Cut Completed Project Workbook (#04452)
- 344. Nailing It Together-Bookcase (#04453)
- 345. Nailing It Together-Learning Tree Jigsaw Puzzle (#04453)
- 346. Nailing It Together-Box of Many Uses (#04453)
- 347. Nailing It Together Completed Project Workbook (#04453)
- 348. Finishing Up-Name plate with inlay and overlay (#04454)
- 349. Finishing Up-Step Stool/Chair (#04454)
- 350. Finishing Up-Table-Top Hockey Game (#04454)
- 351. Finishing Up Completed Project Workbook (#04454)
- 352. Self-determined advanced Wood Science exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#04259)

ROBOTICS (#04469)

CLASS

- 360. Self-determined Robotics exhibit including Self-determined Project Record Form #100.SD.1

PERSONALGROWTH & DEVELOPMENT

WELCOME TO NM 4-H (#05001)

CLASS

- 400. 4-H banner (no larger than 18x24 inches) including name, club, county and clover.

- 401. Decorated 4-H T-Shirt (must have 4-H theme)
- 402. Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
- 403. Poster showing your participation in a 4-H event or activity.
- 406. Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate record Form. (#04259)

HEALTH & SAFETY

CLASS

- 407. Sports Fitness exhibit (#05040)
- 408. Self-determined Physical Fitness exhibit including Self-determined Project Record Form #100.SD.1
- 409. Self-determined Health exhibit including Self-determined Project Record Form #100.SD.1
- 410. Self-determined Safety exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form.

CITIZENSHIP

CLASS

- 411. Unit I: My Clubs and Groups project exhibit (#05351)
- 412. Unit II: My Community project exhibit (#05352)
- 413. Unit III: My Heritage project exhibit (#05353)
- 414. Unit IV: My Government project exhibit (#05354)
- 415. Unit V: My World project exhibit (#05355)
- 416. Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (#05359)

LEADERSHIP

CLASS

- 417. Leadership I- poster demonstrating personal leadership (#05201)
- 418. Leadership II- photo story showing personal leadership event (#05203)
- 419. Leadership III- written goals, action plan and results of a leadership event encouraging leadership in others (#05205)
- 420. Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (#05209)

SPEAKING (#05301)

CLASS

- 421. Written speech on a topic of choice given at a 4-H event
- 422. Portfolio on a speech given at a 4-H Event
- 423. Picture Display of Visual Aids
- 424. Video of Speech
- 425. Written story of your Public Speaking Experience
- 426. Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (#05309)

CLOWNING

CLASS

- 427. Clowning project exhibit (#05401)
- 428. Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form (#05409)

DIGITAL STORY TELLING

CLASS

- 429. Exhibit About Story Telling (#5311)
- 430. Digital Story with a 4-H Theme (#5311)
- 431. Digital Story with a non 4-H Theme (#5311)

NEW MEXICO FLAVOR (#05501)

CLASS

- 502. Plate of three (3) flour tortillas (#05501 specify flour type)
- 503. Chile Ristra (#05501)
- 504. Recipe Box with recipes (#05501)
- 505. Plate of (3) biscochitos (#05501)
- 506. Plate of (3) NM Wedding Cookies (#05501)
- 507. Plate of (3) Corn Tortillas (#05501)
- 508. Plate of three (3) empanadas (#05501)

UNIQUELY NEW MEXICO (#5002)

CLASS

- 509. Journal about a County Trip (#05002)
- 510. Sand Art Article (#05502)
- 511. Tin Art Article (#05502)
- 512. Corn Necklace (#05502)
- 513. Cornhusk Doll (#05502)
- 514. Pinata (#05502)
- 515. Craft of your Choice (#05502 must pertain to NM)

NEW MEXICO ROUNDUP (#05503)

CLASS

- 516. Rope Article (#05503)
- 517. Plate of three (3) sourdough biscuits (#05503)
- 518. Beef Jerky – four (4) strips (#05503)
- 519. Trail mix (1\2 pint jar) (#05503)
- 520. Poster of Your County Agricultural Product (#05503)
- 521. Poster on the Cattle Industry in New Mexico (#05503).
- 522. Poster on the Sheep Industry in New Mexico (#05503).
- 523. Poster of Your Choice using recycled boot (#05503)
- 530. Self-determined advanced Cultural Education exhibit including Self-determined Project Record Form #100.SD1 or appropriate project record form. (#05509)

COMPUTER

CLASS

- 600. Self-determined Computer exhibit including self-determined Record Form 100.SD-1 (#08109)

CREATIVE ARTS

LEATHERCRAFT

CLASS

- 700. Coaster (#06001)
- 701. Dog Collar (#06001)
- 702. Coin Purse (#06001)
- 703. Knife Sheath (#06001)
- 704. Other Stamped item (#06001)
- 705. Practice Board (#06001)
- 706. Unit II Exhibit Board (#06002)
- 707. Unit III & Advanced - Wallet/Checkbook Cover (#06003)
- 708. Unit III & Advanced - Belt (#06003)
- 709. Unit III & Advanced - Chaps/Chinks (#06003)
- 710. Unit III & Advanced - Purse/Bag (#06003)
- 711. Unit III & Advanced - Notebook/Portfolio/Tablet Case (#06003)
- 712. Unit III & Advanced - Home or Office accessory (#06003)
- 713. Unit III & Advanced - Tack and Saddle Accouterments(#06003)
- 714. Unit III & Advanced - Gun Cases/Holster (#06003)
- 715. Unit III & Advanced - Saddle (#6003)
- 716. Unit III & Advanced - any other small item not suitable for the above classes (no larger than an 8 ½x 11 sheet of paper) (#6003)
- 717. Unit III & Advanced - any other large item not suitable for the above classes (no larger than an 8 ½x 11 sheet of paper) (#6003)

- 718. Self-determined advanced Leather craft exhibit including Self-determined Record Form #100.SD-1 or appropriate record form (#06009)

BRAIDING

CLASS

- 725. Unit 1 Exhibit board (#06011)
- 726. Unit 2 Exhibit board (#06012)
- 727. Advanced braided belt (#06013)
- 728. Self-determined Braiding exhibit including copy of Self-determined Record Form #100.SD-1 Or appropriate record form (#06019)

EMBROIDERY (#06051)

CLASS

- 800. Unit 1 Embroidery article for yourself
- 801. Unit 1 Embroidery article for your home
- 802. Unit 2 Embroidery article meeting Unit 2 requirements
- 803. Unit 3 An article using colcha
- 804. Unit 3 An article using crewel

CROSS-STICH (#06055)

CLASS

- 805. Unit 1 - Cross-stitch article using pre-stamped design
- 806. Unit 1 - Cross-stitch article using transfer design.
- 807. Unit 2 - Cross-stitch article on even weave fabric from charted design
- 808. Unit 2 - Cross-stitch article on gingham from charted design
- 809. Unit 2 - Cross-stitch on perforated paper from charted design
- 810. Unit 3 - Cross-stitch article charted from a picture
- 811. Unit 3 - Cross-stitch article from original chart
- 812. Unit 3 - Cross-stitch exhibit done in Assisi

NEEDLEPOINT (#06071)

CLASS– ALL INCLUDE PROJECT RECORD SHEET

- 813. Unit 1 - Design in half cross-stitch
- 814. Unit 1 - Design in half cross-stitch and continental stitch
- 815. Unit 2 - Sampler with 12 stitch variations finished appropriately
- 816. Unit 2 - Knife-edge pillow or picture including at least 6 stitch variations
- 817. Unit 3 - Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Goblin stitch.
- 818. Unit 3 - Article using at least five slanted and two straight stitch variations.

CROCHET (#06061)

CLASS

- 819. Unit 1– Scarf, cap or beret (choose 1) using combination of single and double crochet stitches. and one or more pattern stitches.
- 820. Unit 1– Pillow using granny square design.

821. Unit 2– Potholder using basic crochet stitches.
822. Unit 2– Decorative Stitch Pillow using basic stitches and one or more pattern stitches.
823. Unit 3- An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace.

MACRAME (#06081)

CLASS– ALL INCLUDE PROJECT RECORD SHEET

824. Unit 1– Two small articles illustrating square and half hitch knots and their variations.
825. Unit 2- One article using different knots or knot variations of different types of yarn or cord.
826. Unit 3- Article of original design with chart.

KNITTING (# 06041)

CLASS

827. Unit I - Two small articles, using the basic knitting stitches - knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items).
828. Unit II - Two articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:
- Increasing and decreasing stitches
 - Two or more connected pieces
 - Use of two or more colors (as in stripes)
 - A combination of at least two variations of basic knit and purl stitches in each article.
829. Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variations in stitch pattern and or color.
830. Unit III - Mittens, socks or hat knitted using four needles.

4-H Weaving

CLASS

831. Constructed Loom (#06065)
832. Woven Coaster (#06065 set of 4)
833. Woven Placemat (#06065)
834. Self-Determined Advance Fiber-craft exhibit including Self-Determined Record Sheet #100SD-1 or appropriate project record form (#06099).

CERAMICS (#06101)

CLASS

900. One glazed item.
901. One under glazed item- a ceramic color was used under a glaze.
902. One over glazed item- decorative finished fired on a glazed surface.
903. One unfired finished item- stains, dry brush, gold leaf, air brush, etc.
904. One hand-molded clay item.
905. One greenware adaptation item.
(#06109)

906. Self-determined Advanced Ceramics exhibit including Self-determined Record Sheet #100. SD.1 or appropriate project record form.

PHOTOGRAPHY GUIDELINES

- Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8"x 10" backing **without frames or glass**, with a caption.
- Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) should be mounted on an 11"x 14" backing **without frames or glass**, with a caption for each photo.
- Sets of 4 or 5 photographs (3 1/2"x 5" or 4"x 6" prints) should be mounted on a 14"x 22" backing **without frames or glass**, with a caption for each photo.
- **Backing needs to be sturdy enough to support photo and travel well.**

PHOTOGRAPHY--UNIT I FOCUS ON

PHOTOGRAPHY (#06201)

CLASS

1000. Unit 1- Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
1001. Unit 1- Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
1002. Unit 1- Trick photo
1003. Unit 1- Same subject taken with front, back, side and top lighting (4 photos)
1004. Unit 1- Set of Birds Eye view and Bugs Eye view Photos (2 photos)
1005. Unit 1- Black & White photo
1006. Unit 1- Flash Photo

PHOTOGRAPHY- UNIT II CONTROLLING THE IMAGE (#06202)

CLASS

1007. Unit 2- Photo Showing Good Composition
1008. Unit 2- Action photo
1009. Unit 2- Photo set at night
1010. Unit 2- Silhouette Photo
1011. Unit 2– Five (5) photos of the same subject taken from different angles.

PHOTOGRAPHY- UNIT III MASTERING

PHOTOGRAPHY (#06203)

CLASS

1012. Unit 3—Reflection Photo
1013. Unit 3—Still-life Photo
1014. Unit 3—Portrait Photo
1015. Unit 3—Display of 3 photos for a marketing brochure
1016. Unit 3—Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)

PHOTOGRAPHY- DIGITAL PHOTOGRAPHY

(#06204)

CLASS

- 1017. Display of your 5 favorite photos with captions.
- 1018. Display of 3 news event photos.
- 1019. Color photo converted to black and white - must include original photo.
- 1020. Black and White photo with some color added - must include black and white photo.
- 1021. Photo with an added vignette and back ground - must include original photo.
- 1022. Photo documenting a 4-H event with caption
- 1024. Self-determined Advanced Photography exhibit including Self-determined Record Sheet #100.SD.1 or appropriate project record form. (#06099)

SCRAPBOOKING (#06206)

CLASS

- 1025. One Scrapbook page in 8.5"×11" or 12"×12" format.
- 1026. Two Scrapbook pages in 8.5"×11" or 12"×12" format that go together in a set (a two page spread.)
- 1027. One completed theme album of any size.
- 1028. One completed gift album of any size.
- 1029. One covered photo album.
- 1030. Self-determined Advanced Scrapbooking exhibit including Self-determined Record Sheet #100.SD.1 or appropriate project record form. (#06099)

DUDED UP DENIM (#07163)

- Items must follow patterns/instructions included in the project book.

CLASS

- 1040. Pocket Purse
- 1041. Pot Holder
- 1042. Apron
- 1043. Pocket Frame
- 1044. Magnetic Board
- 1045. Rag Quilt
- 1046. Any other items from project book.

HOME ECONOMICS

SEWING & CLOTHING

SEWING I (#07002)

CLASS

- 1100. Unit 1 Sewing Tool Kit
- 1101. Unit 1 Simple Gathered Skirt
- 1102. Unit 1 Quick and Easy Tote Bag
- 1103. Unit 1 Scrunchie

SEWING II (#07003)

CLASS

- 1104. Unit 2 Patchwork Pillow
- 1105. Unit 2 Handy Dandy Apron
- 1106. Unit 2 X-citing Pants or Shorts
- 1107. Unit 2 X-tra Special Shirt

MIX AND MATCH I (#07101)(no zipper in garments)

CLASS

- 1108. Sam, the Slinky Snake
- 1109. Skirt and top
- 1110. Vest and skirt/pants
- 1111. Top and pants/shorts
- 1112. Jumper and top

MIX AND MATCH II (#07102)

(one garment must include a lapped/centered zipper)

CLASS

- 1113. Top and skirt
- 1114. Top and pants/shorts
- 1115. Jumper and top
- 1116. Outfit with three pieces
- 1117. Vest and pants/skirt

LET'S MAKE A T-SHIRT (#07103)

CLASS

- 1118. T-shirt

SEW AND GO (#07104)

CLASS

- 1119. Quick Sack
- 1120. Jumbo Garment Bag
- 1121. Handy Duffle Bag
- 1122. Super Duffle Bag

CREATIVE TOUCHES (#07105)

CLASS

- 1123. Embellished shirt - denim, sweatshirt or T-shirt - using techniques in project book
- 1124. Embellished jacket
- 1125. Embellished vest
- 1126. Embellished pants
- 1127. Accessories - decorated tote bag, shoes, hats or socks.

SENIOR CLOTHING CONSTRUCTION I

(Senior Level Only)

CASUAL WEAR (#07153)

CLASS

- 1128. Casual dress - one or two piece
- 1129. Pants/slacks with blouse/shirt (2 pieces)
- 1130. Shorts and top (2 pieces)
- 1131. Skirt and top (2 pieces)
- 1132. Jumper and blouse (2 pieces)
- 1133. Jumpsuit

COORDINATES (#07153)

CLASS

- 1134. Skirt with blouse and vest or jacket (3 pieces)
- 1135. Pants with blouse and vest or jacket (3 pieces)
- 1136. Two - piece dress and jacket (3 piece)
- 1137. Shorts or pants with blouse and sweater (3 pieces)

DRESS-UP ATTIRE (#07153)

CLASS

- 1138. Dress (non-formal)
- 1139. Suit (at least 2 pieces)
- 1140. Dress and jacket (2 pieces)

FORMAL WEAR (#07153)

CLASS

- 1141. Prom dress or bridesmaid's dress (short)
- 1142. Prom dress or bridesmaid's dress (long)
- 1143. Wedding dress
- 1144. Tuxedo
- 1145. Cutaway coat and slacks

SENIOR CLOTHING CONSTRUCTION II -

(Senior Level Only)

CREATIVE DESIGN (#07154)

- All garments must be the original design or adaptation of the exhibitor.

CLASS

- 1146. Shirt/Blouse
- 1147. Pants/Shorts/Skirt
- 1148. Dress
- 1149. Two-Piece-Outfit - Shirt & Pants/Skirt
- 1150. Three-Piece-Outfit - Jacket, Shirt & pants/Skirt.

FASHION MAGIC - SR. LEV. ONLY PILOT

PHASE I - WARDROBE PLANNING (#07155)

CLASS

- 1164. Planning notebook & Clothing Ensemble
- 1165. Wardrobe Planning Exhibit

PHASE II - CLOTHING COORDINATION

(#07162)

CLASS

- 1166. Coordination Notebook & Clothing Ensemble
- 1167. Clothing Coordination Exhibit

PHASE III - FASHION CONSUMERISM & CA-

REERS (#07161)

CLASS

- 1168. Fashion Consumerism & Careers Exhibit

SERGER SEWING (#07158)

CLASS

- 1169. Tissue Cover
- 1170. Eyeglass case
- 1171. Book cover
- 1172. Tote bag
- 1173. T - Shirt
- 1174. Running shorts
- 1175. T-Shirt dress
- 1176. Half slip
- 1177. Fringed skirt and shawl (2 pieces)
- 1178. Scarf
- 1179. Set of 4 place mats and napkins
- 1180. Advanced garment
- 1181. Self-determined Sewing exhibit including Self-determined Record Sheet #100.SD-1 or appropriate project record form (#07199)

QUILTING (#06030)

CLASS

- 1182. Quick & Easy Throw
- 1183. Rag Throw
- 1184. Large Rag Quilt
- 1185. Rail Fence Throw
- 1186. Rail Fence Quilt
- 1187. 9-Patch Throw
- 1188. 9-Patch Quilt
- 1189. Quick & Easy Pillowcase
- 1190. Rag Quilt Pillow
- 1191. Rail Fence Pillow
- 1192. 9-Patch Pillow
- 1193. Self-determined Hand Quilted exhibit including Self-determined record sheet #100.SD-1
- 1194. Self-determined Machine Quilted exhibit including Self-determined record sheet #100.SD-1 or appropriate project record form

FOODS & NUTRITION

ADVENTURES WITH FOODS (#07380)

CLASS

- 1200. Trail Mix (1/2 pint jar)
- 1201. Butterscotch Fingers (3)
- 1202. Oatmeal Cookies (3)
- 1203. Peanut Butter Cookies (3)
- 1204. Completed project workbook

QUICK MEALS (#07382)

CLASS

- 1205. Spicy Granola Cereal (1/2 pint jar)
- 1206. Breakfast bars (3)
- 1207. Oatmeal Applesauce Cookies (3)
- 1208. Menu for a day (mounted on firm paper 8 1/2"x11")
- 1209. Completed project workbook

FOOD, FRIENDS & FUN (#07384)

CLASS

- 1210. Applesauce Oatmeal Muffins (3)
- 1211. Plan a party guide (mounted on firm paper 8 1/2"x11")
- 1212. Gift from the kitchen
- 1213. Completed project workbook

OUTDOOR COOKING PILOT (#07386)

CLASS

- 1214P. Outdoor cooking exhibit
- 1215P. Outdoor Cooking Recipe (original or adapted - mounted on firm paper 8 1/2"x11")
- 1216P. Completed Menu Planning Worksheet

SUPER SNACKING (#07257)

CLASS

- 1218. Super Snacking exhibit
- 1219. Completed project book
- 1220. Self-determined Foods & Nutrition exhibit including Self-determined record sheet #100.SD-1 or appropriate project record form (#07399)

BAKING

(ALL Baking Exhibits must be made using the recipes provided)

BAKING I (#07280)

CLASS

- 1300. Three (3) biscuits
- 1301. Three (3) plain muffins
- 1302. Three (3) chocolate chip cookies
- 1303. Three (3) Ginger Cookies
- 1304. Three (3) Snickerdoodles
- 1305. Three (3) Plain Brownies - 2"x2" squares

BAKING II (#07282)

CLASS

- 1306. Banana Nut Bread – one loaf
- 1307. Zucchini Bread – one loaf
- 1308. Three (3) Brown Sugar Nut Cookies
- 1309. Three (3) Jam Thumbprint Cookies
- 1310. Three (3) Strawberry Scones
- 1311. Cornbread - two 3" X 3" squares
- 1312. Three (3) Hidden Veggie Muffins
- 1313. Fruit - Filled Coffee Cake - any fruit in recipe (two 3" X 3" squares)

BREADS (#07282)

CLASS

- 1315. Three (3) Cinnamon rolls - (iced)
- 1316. Three (3) Whole wheat refrigerator rolls
- 1317. One (1) 9x5 loaf white yeast bread
- 1318. Three (3) Crescent rolls
- 1319. Three (3) Angel biscuits
- 1320. One (1) loaf or three (3) rolls of any other specialty bread from project

PASTRY & PIES (#07286)

CLASS

- 1325. One 8" or 9" double crust peach or apricot pie
- 1326. One 8" or 9" double crust berry pie
- 1327. Two fruit-filled turnovers or empanadas
- 1328. One 8" or 9" double crust apple pie

CAKES (#07300)

CLASS

- 1330. One 8" or 9" Round Yellow Cake, unfrosted
- 1331. White or Yellow Two Layer Cake with Butter Cream Frosting.
- 1332. Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
- 1333. Sponge Cake - unfrosted
- 1334. Angel Food Cake - unfrosted
- 1335. Pound Cake - unfrosted
- 1336. German Chocolate Cake
- 1337. Jelly Roll
- 1338. Apple Bundt Cake - unfrosted

CAKE DECORATING (#07301)

- All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.
- Units 1-3: Royal icing or Fondant cannot be used as a base frosting in these units.

CLASS

- 1340. Unit I - One decorated single layer cake 8" or 9" round, square or 9X13 using edible decorations, no décor tips, character pans or cut up cakes.
- 1341. Unit II - One decorated single layer cake using the writing, leaf and star tips.

1342. Unit III - One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping.

DAIRY FOOD

MILK - UNIT I (# 07310)

CLASS

1400. Buttermilk Cornbread - one 3" piece
 1401. Three (3) Oatmeal Cookies
 1402. Completed project record book.

ICE CREAM UNIT - II (# 07312)

CLASS

1403. Granola Cookies (3)
 1404. Completed project record book.

CHEESE - UNIT III (#07314)

CLASS

1405. Cheese Sticks
 1406. Completed project record book..
 1407. Self-determined Dairy Foods exhibit including
 Self-determined record sheet #100.SD.1
 Appropriate project record form (#07319)

FOOD PRESERVATION - FOOD FOR THE

FUTURE

FREEZING (#07401)

CLASS

1500. Home Freezer Inventory Record (8 1/2" x 11")
 1501. Menu Plan for three (3) meals, using frozen
 foods from your freezer inventory
 (8 1/2" x 11")

DRYING

CLASS

1502. Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried fruit. Label each fruit sample with drying method used and date prepared.
1503. Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain strip or square of fruit leather approximately 16 square inches (4"x4" or 2"x8"). Label each fruit leather with drying method used and date prepared.

1504. Poster to which two (2) samples of different dried vegetable are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried vegetables. Label each fruit sample with drying method used and date prepared.

1505. Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried herbs (leaves only, no stems, whole, chopped or crumbled). Label each herb sample with drying method used and date prepared.

BOILING WATER BATH CANNING (#07405)

All canning exhibits must be labelled with Name of product, date and Processing information. Recipes used must be the ones supplied by the project, make sure that processing times are adjusted for your altitude!
***Exception– you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.**

CLASS

1506. One (1) jar Pickle Relish
 1507. One (1) jar Bread & Butter Pickles
 1508. One (1) jar Fresh Pack Dill Pickles
 1509. One (1) jar Tomatoes, in juice
 1510. One (1) jar Tomato Salsa
 1511. One (1) jar Peaches, Apricot Nectarines or Pears
 1512. One (1) jar Berries
 1513. One (1) jar Cherries
 1514. One (1) jar Any variety jelly *
 1515. One (1) jar Any variety jam*
 1516. One (1) jar no sugar jam or jelly *

PRESSURE CANNING (#07407)

All Canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!

CLASS

1517. One (1) jar Canned Green Beans
 1518. One (1) jar Chile Peppers
 1519. One (1) jar Corn, Whole Kernel
 1520. One (1) jar Carrots
 1521. One (1) jar Green Peas
 1522. One (1) jar Spaghetti Sauce without Meat
 1523. One (1) jar Dried Beans or Peas
 1524. Self-Determined Food Preservation exhibit involving food preservation, food storage or food conservation including Self-Determined Record Sheet #100.SD-1

CONSUMER EDUCATION & HOME

MANAGEMENT

HOUSING & INTERIOR DESIGN - UNIT I

(#07501)

CLASS

- 1600. Stenciled item
- 1601. Framed Fabric
- 1602. Simple Covered Can
- 1603. Advanced Covered Can
- 1604. Mini-Tack board
- 1605. Mounted Poster
- 1606. Covered Box
- 1607. Covered Brick Doorstop/Bookends
- 1608. Article for Living Room
- 1609. Article for Bedroom
- 1610. Article for Kitchen
- 1611. Article for Bathroom
- 1612. Article for Specialty Room
- 1613. Self-determined Housing/Interior Design exhibit including Self-determined Record Form #100.SD-1 or appropriate project record form (#07509)

HELPFUL, HANDY HOME HOW 2'S (#07530)

CLASS

- 1650. Helpful, Handy Home How 2's Poster
- 1651. Photo Journal of a Home Repair Project
- 1652. Self-determined Helpful, Handy Home How 2's exhibit including Self-determined Record Form #100.SD-1 or appropriate project record form (#07530)

CONSUMER EDUCATION

CLASS

- 1700. Consumer Savvy Level I Exhibit (#07551)
- 1701. Consumer Savvy Level II Exhibit (#07552)
- 1702. Consumer Savvy Level III Exhibit
- 1703. Self-determined Consumer Education exhibit including Self-Determined Record Form #100.SD-1 or appropriate project record form (#07559)

ARTS & CRAFTS

ARTS (#07659)

CLASS

- 1800. Self-determined Arts exhibit including Self-determined Record Sheet #10.SD.1
* items such as paintings, sketches, sculpture, etc.

CRAFTS (#07659)

CLASS

- 1801. Self-determined Crafts exhibit including Self-determined record sheet #100.SD-1

FAMILY LIFE

UNDERSTANDING PRESCHOOL CHILDREN

(#07601)

CLASS

- 1900. Poster showing safe and unsafe toys for young children.
- 1901. Poster showing what member learned about young children.

GENERATION CELEBRATION (#07603)

CLASS

- 1902. Photo poster of an experience with an older friend
- 1903. Story told by an older person, recorded or written with illustrations by a 4-H member.
- 1904. Completed project workbook

BABYSITTING BASICS (#07602)

CLASS

- 1905. Babysitting Resume
- 1906. Babysitting Advertising Flyer
- 1907. Babysitting Exhibit
- 1908. Self-Determined Family Life exhibit including Self-determined Record Sheet #100.SD-1 or appropriate project record form (#07609)

**Thank You to all our Sponsors for Supporting
the 2022 Taos County Fair!!!**

**GOOD LUCK TO ALL PARTICIPANTS!!!
MAY YOU ALL ENJOY THE**

2022 TAOS COUNTY FAIR!!!

NOTES:

NOTES:



2022

Taos County Fair

Board of Directors

- Julie Kay Romero.....President
- Denise Lawrence.....Vice President
- Cherry Montano.....Secretary
- Sweetpine Drake.....Treasurer
- Doris Baca.....Member
- Joe Baca.....Member
- Raymond Baca.....Member
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- Armando Galindo.....Member
- Mattea Hitesman.....Member
- Amanda Lefthand.....Member
- Niome Rosales.....Member
- Christina Wilder.....Member

The Taos Soil & Water Conservation District Board of Supervisors and Staff would like to congratulate all the Taos County Fair participants and winners!

*Good luck
4-H Members!*

- Maureen Johnson - Chairman
- Stephen Trujillo - Vice Chairman
- Dennis Cruz - Secretary/Treasurer
- Andy Martinez - Member
- Lloyd Archuleta - Member
- Mary Lane Leslie - Member
- George Long - Member

- Peter Vigil - District Manager
- Charlotte Martinez - Office Manager
- Tanya Duncan - Finance Manager
- W. Bruce Trujillo - CAD Design Tech.
- Manuel Gutierrez - Field Service Tech.
- Martin Jaramillo - Field Service Tech.
- David Gilroy - Program Coordinator

*220 Chamisa Road, Taos NM 87571
Tel. (575) 751-0584*

Ex-Officio Members

Emily Baca - Taos County 4-H Council President

TAOS COUNTY EXTENSION OFFICE

- Bryce Bitsie - Taos County Extension Agent
- Monica Gonzales-Wilder - 4-H Program Asst.
- SueAnn Vigil - Administrative Assistant, Assoc. II

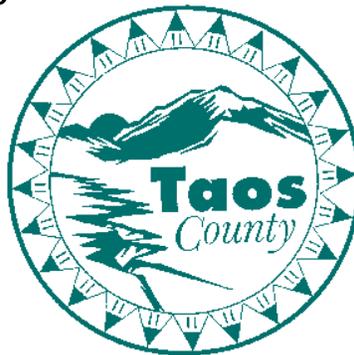
*Assisting Taos County landowners
with natural resource conservation
since 1941!*

2022 Taos County Fair Book

& Department Sponsors

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Julie Kay Vigil-Romero & Family
K & T Plumbing
KTAOS
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Marcia Gonzales
Matthew Drake - Earthmoving
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Thank You All for your Support From the
Taos County Fair Board
Association!!!